

AMERICAN LEGION AUXILIARY DEPARTMENT OF CALIFORNIA  
JUNIOR ACTIVITIES  
2014-2015 DISTRICT MID-YEAR REPORT  
(PLEASE PRINT ALL INFORMATION)

District # \_\_\_\_\_ # Senior Members \_\_\_\_\_ # Jr Members \_\_\_\_\_

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**PATCH PROGRAM:** TOTAL # of JRS participating in your District \_\_\_\_\_

**RED LEVEL (K-3rd GRADES)**

No. of each patch: Americanism \_\_\_\_\_ Community Service \_\_\_\_\_ Education \_\_\_\_\_

Membership: \_\_\_\_\_ National Security \_\_\_\_\_ Physical Fitness \_\_\_\_\_ Poppy \_\_\_\_\_

Technology \_\_\_\_\_ VA&R \_\_\_\_\_ National President's Scholarship \_\_\_\_\_

**GOLD LEVEL (4th-8th GRADES)**

No. of each patch: Americanism \_\_\_\_\_ Community Service \_\_\_\_\_ Education \_\_\_\_\_

Membership: \_\_\_\_\_ National Security \_\_\_\_\_ Physical Fitness \_\_\_\_\_ Poppy \_\_\_\_\_

Technology \_\_\_\_\_ VA&R \_\_\_\_\_ National President's Scholarship \_\_\_\_\_

**BLUE LEVEL (9TH-12TH GRADES)**

No. of each patch: Americanism \_\_\_\_\_ Community Service \_\_\_\_\_ Education \_\_\_\_\_

Membership: \_\_\_\_\_ National Security \_\_\_\_\_ Physical Fitness \_\_\_\_\_ Poppy \_\_\_\_\_

Technology \_\_\_\_\_ VA&R \_\_\_\_\_ National President's Scholarship \_\_\_\_\_

How many service projects did ALL Juniors participate in? \_\_\_\_\_ How many Juniors participated?  
\_\_\_\_\_ Type: (Y or N) Veterans Gift Shop \_\_\_\_\_ Adopt vets family or military unit \_\_\_\_\_ OMK \_\_\_\_\_  
VA volunteer \_\_\_\_\_ Veterans' History project \_\_\_\_\_ Pocket Flag project \_\_\_\_\_ # of veterans/  
military families served \_\_\_\_\_ Jr volunteer hours \_\_\_\_\_

**SCHOLARSHIP PROGRAM** TOTAL # of Juniors promoting ALA scholarships? \_\_\_\_\_ TOTAL # of Jrs  
who applied for ALA scholarships? \_\_\_\_\_

**TECHNOLOGY** TOTAL # of JRS assisting others with technology \_\_\_\_\_

TOTAL # of SR members helped \_\_\_\_\_ Type of technology: internet \_\_\_\_\_ facebook \_\_\_\_\_ texting  
\_\_\_\_\_ email \_\_\_\_\_ twitter \_\_\_\_\_ other \_\_\_\_\_

**JR CONFERENCE** Did your DISTRICT purchase Jr. Conference tickets? yes \_\_\_\_\_ no \_\_\_\_\_  
If "yes", how many? \_\_\_\_\_ Most tickets sold by: (Name) \_\_\_\_\_  
Did your DISTRICT donate to Jr. Conference? yes \_\_\_\_\_ no \_\_\_\_\_  
TOTAL No. of Sr members attending as counselors? \_\_\_\_\_

Please forward this report to: Kim Vincent, Department Junior Activities Chairman  
250 Countryside Drive, El Centro, CA 92243 or [vincent1252@roadrunner.com](mailto:vincent1252@roadrunner.com) NO LATER THAN MAY 1,  
2015 along with your supplemental report of 1000 words or less