

American Legion Auxiliary
 Department of California
 Community Service **Mid Year District** Report Form 2017-2018

District Chairman: _____ District # _____

Address, City, State, Zip: _____

Phone #: _____ Email Address: _____

Number of Units in District ----- Number of Units reporting _____
National Emphasis

No. of Units participating in any National Auxiliary recognized Days of Service _____

Homeless Veteran activity _____ Job/ Career Fair _____

No. of volunteers who developed, implemented & monitored community events that aided veterans or active duty service members and families _____ # of Hours _____

No. of veterans/military/family members served promoting Homelessness Prevention? _____

What activities were used to promote Homelessness Prevention? _____

Cost to the Units \$ _____ Value of in-kind donations \$ _____

Department Emphasis _____

How many Units donated to the California Disaster Fund? _____ Total \$ _____

Did your District make a donation to the California Disaster Fund? _____ Amount \$ _____ How

many Units nominated a Volunteer of the year? Senior member _____ Junior member _____

(Applications are available on the Dept. website) **Submit winning entry to Dept. Chairman by May 1, 2017.**

| Activities | # of volunteers | *Individualized Projects* | | |
|----------------------|-----------------|---------------------------|--------------------|-------|
| | | Money donated | Value of donations | Hours |
| Food banks | _____ | _____ | _____ | _____ |
| Senior centers | _____ | _____ | _____ | _____ |
| Homeless shelters | _____ | _____ | _____ | _____ |
| Medical Clinics | _____ | _____ | _____ | _____ |
| Women's programs | _____ | _____ | _____ | _____ |
| Blood donations | _____ | _____ | _____ | _____ |
| Nursing homes | _____ | _____ | _____ | _____ |
| Libraries or Museums | _____ | _____ | _____ | _____ |
| Recycling | _____ | _____ | _____ | _____ |
| | | | Beautification | _____ |
| | | | Cancer Awareness | _____ |

MAIL OR EMAIL DISTRICT MID YEAR REPORT TO DEPARTMENT CHAIRMAN NO LATER THAN **December 16, 2017**
Tracy Varnell call 805-233-4354

COMMUNITY SERVICE EOY REPORT 2017-2018

Page 2

Dept. of California

WALK, RUN & ROLL: YES OR NO

DATE HELD: ————— ,

PURPOSE: ▾ - - - - - ▾

FUNDS RAISED AND GIVEN TO WHAT ORGANIZATION: _____