

American Legion Auxiliary  
 Department of California  
 Community Service **MID YEAR Unit** Report 2017-2018

Unit Chairman Name: \_\_\_\_\_ Unit name and # \_\_\_\_\_

Address, City, State, Zip Code: \_\_\_\_\_

Phone#: \_\_\_\_\_ Email Address: \_\_\_\_\_

Number of members in Unit \_\_\_\_\_

**\*National Emphasis\***

Did your Unit participate in any National Auxiliary recognized Days of Service? <sup>11</sup> \_\_\_\_\_

Homeless Veteran activity \_\_\_\_\_ Job/ Career Fair \_\_\_\_\_

No. of volunteers who developed, implemented & monitored community events that aided veterans or active duty service members and families \_\_\_\_\_ # of Hours \_\_\_\_\_

No. of veterans/military/family members served promoting Homelessness Prevention? \_\_\_\_\_

What activities were used to promote Homelessness Prevention: \_\_\_\_\_

Cost to the Unit \$ \_\_\_\_\_ Value of in-kind donations \$ \_\_\_\_\_

**\*Department Emphasis\***

Did Unit donate to the California Disaster Fund? \_\_\_\_\_ Total \$ \_\_\_\_\_

Did your Unit nominate a Sr. or Jr. Member for Volunteer of the year? Senior \_\_\_\_\_ Junior \_\_\_\_\_

(Applications are available on the Dept. website) **Submit winning entry to District Chair by DEC. 1, 2017.**

**\*Individualized Projects\***

<u>Activities</u>	<u># of volunteers</u>	<u>M2ne donat d</u>	<u>Value 2fd2nations</u>	<u>!!2!!r\$</u>
Food banks	_____	_____	_____	_____
Senior centers	_____	_____	_____	_____
Homeless shelters	_____	_____	_____	_____
Medical Clinics	_____	_____	_____	_____
Women's programs	_____	_____	_____	_____
Blood donations	_____	_____	_____	_____
Assisted Living	_____	_____	_____	_____
Libraries or Museums	_____	_____	_____	_____
Recycling	_____	_____	_____	_____
Beautification	_____	_____	_____	_____
Cancer Awareness	_____	_____	_____	_____

**Submit report form and supplemental to your District Chairman no later than December 1, 2016**

**Walk Run or Roll Held: \_\_\_\_\_ Date Held: \_\_\_\_\_ Purpose: \_\_\_\_\_**

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Dept. of California

WALK, RUN & ROLL: YES OR NO

\_\_\_\_\_  
DATE HELD: \_\_\_\_\_ ,

PURPOSE: '-----'

FUNDS RAISED AND GIVEN TO WHAT ORGANIZATION: \_\_\_\_\_

**NOTE: DISTRICT CHAIRMEN LIST IS FOR 2016-2017**

Community Service, District 1  
Marialice Canclini 96  
41600 Little River Airport Rd  
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racanclini(a,hughes.net  
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Community Service, District 13  
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Community Service, District 16  
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Community Service, District 25  
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Community Service, District 26

Community Service, District 29

Community Service, District 3  
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Community Service, District 30