

American Legion Department of California  
District Mid-year Education Report Form 2016-2017

District # \_\_\_\_\_ # of Units in District \_\_\_\_\_ #of Units reporting \_\_\_\_\_

Chairman name \_\_\_\_\_ Address \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

1. How many units participated in Give ten to Education? \_\_\_\_\_ Value of items \$ \_\_\_\_\_
  2. How many units donated to the Department Education Program? \_\_\_\_\_ How Much? \_\_\_\_\_
  3. How many units participated in National Education Week (Nov. 21-25)? \_\_\_\_\_ What did they do? \_\_\_\_\_  
Were scholarships promoted at this time? \_\_\_\_\_
  4. How many units participated in the Veterans in the Classroom Project? \_\_\_\_\_ How many veterans participated? \_\_\_\_\_ How many schools? \_\_\_\_\_ What grade levels \_\_\_\_\_
  5. How many units bought Poppy Seals? \_\_\_\_\_ Amount spent \_\_\_\_\_
  6. How many units participated in a literacy program? \_\_\_\_ Please Explain \_\_\_\_\_
  7. How many units give a local scholarship? \_\_\_\_\_ Please list unit and amount.
  8. How many units sought out veterans who wish to pursue a higher education or vocational education? \_\_\_\_\_ How many veterans have been contacted? \_\_\_\_\_
  9. What does your District do to promote the Education Program? \_\_\_\_\_
  10. Please include any other activities the units have done regarding the Education Program.
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Please send to Department Education Chairman Linda Fariss no later than December 23, 2016.  
Send snail mail 1021 West Jay Street, Torrance, CA 90502 or email [lindafariss@yahoo.com](mailto:lindafariss@yahoo.com). Please call me if you have any questions or concerns 310-245-3041.

Thank you for your work on this program.