

AMERICAN LEGION AUXILIARY
DEPARTMENT OF CALIFORNIA
MEMBERSHIP 2017-2018

There is no formal report form for Mid-Year but I do need the following information from you requested by the National Membership Chairman.

1. What has your unit or district done to "Enhance Membership Experience"?

2. What has been done to get former members to rejoin?

3. How have you recruited new members?

4. Have members earned following awards?

*Recruit 1? How many? _____

*Recruit 10? How many? _____

*Silver Brigade? How many? _____

*Shining Star Nominations (Members doing extraordinary work for the ALA).

Please return the information to this Chairman by December 17th so it can be reported in the Department Mid-Year Report.

Joan Cannon
Department Membership Chairman
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