

AMERICAN LEGION AUXILIARY  
DEPARTMENT OF CALIFORNIA  
MEMBERSHIP 2017-2018

There is no formal report form for Mid-Year but I do need the following information from you requested by the National Membership Chairman.

1. What has your unit or district done to "Enhance Membership Experience"?  
\_\_\_\_\_
2. What has been done to get former members to rejoin?  
\_\_\_\_\_
3. How have you recruited new members?  
\_\_\_\_\_
4. Have members earned following awards?

\*Recruit 1? How many? \_\_\_\_\_  
\_\_\_\_\_

\*Recruit 10? How many? \_\_\_\_\_  
\_\_\_\_\_

\*Silver Brigade? How many? \_\_\_\_\_  
\_\_\_\_\_

\*Shining Star Nominations (Members doing extraordinary work for the ALA).  
\_\_\_\_\_

Please return the information to this Chairman by December 17<sup>th</sup> so it can be reported in the Department Mid-Year Report.

Joan Cannon  
Department Membership Chairman  
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