



**AMERICAN LEGION AUXILIARY  
DEPARTMENT OF CALIFORNIA**

**From: Convention Chairman**

**To: District Presidents**

**Re: Registering Secretaries**

As many districts have few delegates and alternates attending convention, it is felt that it is not necessary to have someone assigned from every district to work registration for all time slots. We have grouped the districts together by numerical size. District Presidents, please assign someone to coordinate your grouping to ensure your districts are covered. Thank you in advance for helping to simplify this process.

| GROUPS        |                |                 |                 |                 |                 |
|---------------|----------------|-----------------|-----------------|-----------------|-----------------|
| Districts 1-5 | Districts 6-10 | Districts 11-14 | Districts 15-16 | Districts 17-18 | Districts 19-20 |
| District 21   | District 22    | Districts 23-24 | District 25     | Districts 26-28 | Districts 29-30 |

**Registration Hours**

WEDNESDAY      JUNE 20TH, 2:00PM TO 6:00PM  
 THURSDAY      JUNE 21ST 8:00AM TO 2:00PM AND 4:00PM TO 6:00PM  
 FRIDAY      JUNE 22TH, 8:00AM TO 11:30AM AND 2:00PM TO 5:00PM  
 SATURDAY      JUNE 23TH, 8:00AM TO 9:00AM

**WEDNESDAY**

| 2:00PM TO 4:00PM | 4:00PM TO 6:00PM |
|------------------|------------------|
|                  |                  |
|                  |                  |

**THURSDAY**

| 8:00AM TO 10:00AM | 10:00AM TO 12:00PM | 12:00PM TO 2:00PM | 4:00 TO 6:00PM |
|-------------------|--------------------|-------------------|----------------|
|                   |                    |                   |                |
|                   |                    |                   |                |

**FRIDAY**

| 8:00AM TO 10:00AM | 10:00AM TO 11:30PM | 2:00PM TO 5:00PM |
|-------------------|--------------------|------------------|
|                   |                    |                  |
|                   |                    |                  |

**SATURDAY**

| 8:00AM TO 9:00AM |
|------------------|
|                  |
|                  |

## CONVENTION REGISTRATION 21 - 24 JUNE 2018

|                 | WED 6/20/18 |       | THU 6/21/2018 |         |                |       | FRI 6/22/2018 |                |       | SAT<br>6/23/18 |
|-----------------|-------------|-------|---------------|---------|----------------|-------|---------------|----------------|-------|----------------|
|                 | 2-4PM       | 4-6PM | 8-10AM        | 10-Noon | Noon to<br>2PM | 4-6PM | 8-10AM        | 10-<br>11:30AM | 2-6PM | 8-9AM          |
| Districts 1-5   |             |       |               |         |                |       |               |                |       |                |
| Districts 6-10  |             |       |               |         |                |       |               |                |       |                |
| Districts 11-14 |             |       |               |         |                |       |               |                |       |                |
| Districts 15-16 |             |       |               |         |                |       |               |                |       |                |
| Districts 17-18 |             |       |               |         |                |       |               |                |       |                |
| Districts 19-20 |             |       |               |         |                |       |               |                |       |                |
| District 21     |             |       |               |         |                |       |               |                |       |                |
| District 22     |             |       |               |         |                |       |               |                |       |                |
| Districts 23-24 |             |       |               |         |                |       |               |                |       |                |
| Districts 25    |             |       |               |         |                |       |               |                |       |                |
| Districts 26-28 |             |       |               |         |                |       |               |                |       |                |
| Districts 29-30 |             |       |               |         |                |       |               |                |       |                |

Districts Presidents please communicate with one another and work with the other Districts on times that will be covered and by whom. Please return this form to Department and I will compile a master schedule of who is doing what and when and email a copy to each District President. All District Presidents contact information can be found in the Department Roster or can be found on the Department Website at <http://www.calegionaux.org/links.htm> under roster.