



**Our next meeting will be held on  
October 18, 2017  
at 359 Norwalk – 6:30 p.m.  
No Dinner**

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September 21, 2017 359 Norwalk  
American Legion Auxiliary  
**19<sup>th</sup> District Monthly Newsletter**  
Editor Jean A. Cooley-Desmeules  
N.A.L.P.A., C.A.L.P.A.  
20600 S. Main St #40, Carson, CA 90745-1108  
(310) 871-9375 cell or [turtle380@juno.com](mailto:turtle380@juno.com)  
2017 - 2018 Issue 02

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**PRESIDENT – BECKY BULLARD**



Happy Autumn Ladies,

It started out very Hot but we have had a few days that seemed like Fall was on the way it's supposed to be sliding in on the 22nd so let's hope it does 70's are nice and cooler nights are a blessing.

Thank you to Debbie Butler and all the ladies that worked so hard on the Labor Day BBQ on the 3rd of September, it was so nice to be able to work together without any conflicts and to serve our Veteran's too. Thank You to all the Legion and S.A.L. members that were there either cooking or helping wheel carts about the buildings helping to serve. Our cooks were AWESOME and those doing the bunning the best. Feeding the hospital is a big job and we got it done in record time leaving no one hungry. The DJ was wonderful as always and stayed till the very end if we had patients to listen. Because of the heat earlier in the day most patients were served in their rooms but those that did come out had a grand time and were able to talk to our members young and old. Thank you again ladies for a wonderful day. Please make sure you get your audits and file your taxes they are more than due. Some of you have gotten them to me the rest of you need to and send them to Department too.

You should all start to receive membership in the mail please don't hold checks or transmittals get them in as soon as possible. Members are being

encouraged to pay on line and by phone so don't be surprised if your get more checks from Department this time especially those that pay for more than one member.

On September 30th, there is a Department workshop in Oceanside for all those that would like to attend. It's at the Veteran's Association of North County 1617 Mission Ave, Oceanside from 9-3 p.m. you can get the entire flier if you click on upcoming events on the Auxiliary Website. Hope to see some of you there.

Don't forget October 1st is the deadline for Girl's State and Poppies. Reservation forms are on line and they came in all your Unit packets. If you didn't get one or don't have access to online please notify me and I will get one to you. Please let's have a 100% Poppy ordering this year make sure the Department gets a copy, District and you keep one had to chase a few down last year. Pat Alvarez will be delivering to me and I will make sure you know when I have them that way they can be picked up.

I expect to see as many as possible on November 18th for the Leadership meeting with Past Department President Linda Fercho. She will be at Norwalk Post 359 and we have 24 people at least that are due for leadership cards see you at 9 a.m.

Remember it won't be long before it is report time so start gathering up what you need to go in them. Most are just summarizing what you have done already. WATCH YOUR DATES PLEASE!! I know it's a bit early to remind but we all get busy around the Holidays and they are coming up soon.

Mid-Year will be up in Santa Maria this year the information is on the Auxiliary Website for those wanting to attend. Please join us learn a few

things and see how the year is progressing.

Please keep the families who have had Departed or are going through Chemo in your prayers and without saying all of those who have been up rooted by Fires or Hurricanes we have really had a rough start this year. I keep lighting candles and hoping for brighter times soon.

Get ready for the Witches, Ghosts and Goblins for October they will be sure to fly in along with all the little Monsters for Halloween.

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### **DEPUTY – BECKY BULLARD**

We will be having a VAVS meeting next month that I will be attending and let you know what's going on.

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### **FIRST VICE PRESIDENT AND MEMBERSHIP CHAIRMAN – JEAN A. COOLEY-DESMEULES**



At the National Convention, there was a proposed resolution to come before the membership that had two parts – one to propose a 3% increase in National Per Capita and the second was to propose that thereafter the NEC (National Executive Committee) would make/vote in any increase under 4% (aka a COLA). Before it came to the floor, enough Department Membership Chairman's approached the National Chairman about possibly splitting this proposed resolution. Guess there was enough, because the National Chairman moved a motion to split it into two separate resolutions. The first part – the increase of 3% in National Per Capita passed; The second part was DEFEATED!!! This increase will go into effect in 2019 membership. National's Per Capita in 2019 will be Seniors \$12.00 and for Junior's \$3.25. At this time, I have not heard what the Department of CA Per Capita will increase by, should know that by Mid-Year in January.

The 2017 – 2018 Unit Membership Goals are as follows:

UNIT 134 City of Paramount –  $10 + 2 = 13$

UNIT 170 Bert S. Crossland –  $29 + 3 = 32$   
 UNIT 184 South Bay –  $180 + 18 = 198$   
 UNIT 270 Downey –  $24 + 5 = 29$   
 UNIT 272 Montebello –  $125 + 10 = 135$   
 UNIT 314 Hawthorne –  $99 + 9 = 108$   
 UNIT 341 Leland A. Cupp –  $58 + 6 = 64$   
 UNIT 352 Gilbert W. Linsey –  $21 + 4 = 25$   
 UNIT 359 Norwalk –  $158 + 8 = 160$   
 UNIT 411 Rivera –  $41 + 4 = 45$   
 UNIT 465 Clyde F. Hager –  $13 + 1 = 14$   
 UNIT 496 Lakewood –  $325 + 20 = 345$   
 UNIT 723 Hollydale –  $26 + 3 = 29$   
 UNIT 833 Lincoln Village –  $56 + 6 = 62$   
 TOTAL INCREASE = 114 MEMBERS  
 TOTAL FOR THE MEMBERSHIP GOAL = 1259

This Chairman will be THRILLED if you can reach your Close of Books total, PLUS 2 new members.

After pulling up the September 13, 2017 Dept. Membership totals the 19th District hadn't gotten off to a very good start –

The figures look like the following:

2 Units with 0 members paid  
 3 Units with 1 member paid  
 4 Units with 2 members paid  
 2 Units with 6 or 7 members paid  
 3 Units that are already 25.39% to 62.90% members paid.

All Units should at least have their Elected Officers membership paid and into the Department office.

National has now sent out the Membership Notices; Members should now start to send in their dues. You should all start to receive membership in the mail please don't hold checks or transmittals get them in as soon as possible and remember to send me a copy too. Members are being encouraged to pay on line and by phone so don't be surprised if your get more checks from Department this time especially those that pay for more than one member.

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**SECOND VICE PRESIDENT & EDUCATION CHAIRMAN – RITA LAMBERT**



The Education Chairman will be known as Thora Bunny this year. The Department Presidents Theme this year is “Real Heroes Wear Dog Tags not Capes”.

This is the perfect time of year to approach your schools to support the following:

- Provide scholarships for students who desire a college education
- Encourage schools to invite veterans to speak in their classrooms
- Promote literacy programs for youth and adults
- Support legislation that establishes new scholarship opportunities

Why not encourage your members to take part in:

- Collecting Box Tops for Education
- Collecting items for the 10 for 10 program
- Organizing a school supply drive
- Veterans in the Classroom
- Poppy Seals (sheets of 100 only \$2.00)

Don't forget all of the Scholarships that are available at both the Department and National Levels. Start today promoting scholarships to eligible students. And most importantly – don't forget to donate to the Department's Scholarships so more can be given out to the students that need it the most. Remember there is also Scholarships for those that are “Returning” or “Reentering” school too.

There are lots of things that you can do for the Education program.

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**SECRETARY – LINDA FARISS**

Please remember when giving a report at the Potom please have at least four copies of your report.



Remember that the meeting starts at 7:00pm, no dinner served so should be done before 9:00pm. We will meet in the smaller room at Norwalk Post 359,

President Becky will be sure the doors are open by 6:00 pm with fresh coffee to warm us up.

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**TREASURER – JUDY ZARATE**



The ALA does make a difference!!! In the upcoming months, I will be sending out to your Units your District obligations so you can send in your payments in a timely matter.

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**CHAPLAIN – CRYSTAL ROMO-REYES**



Please remember that when you process a death of a member, that I must also receive a copy of the Member Data Form that you send into the Department of CA Chaplain. This will be the only way that I will know when to send out a Sympathy card to the family. Also, if there is a member that is under the weather, having surgery or just needs a prayer said for them, please get me their information (i.e. name, unit number, address and what is wrong with them). I can then report it correctly in my floor report at our Monthly Meetings. I can also send them a card, too.

“To help someone in need is the surest way to touch God's Hand.”

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**MUSICIAN – JEAN A. COOLEY-DESMEULES**



The 19<sup>th</sup> District Song Book is once again going to be assembled using the songs that are submitted by our very own membership. This year's theme is “Super Hero's Wear Dog Tags, Not Caps.” So, think of a Super Hero's theme song, write it down with the words and send it to me. Let's make it a fun year with our Super Hero's Them.

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**HISTORIAN – BRENDA BOYD CHAIRMAN JEAN A. COOLEY-DESMEULES, Co-Chairman**

Thank you, President Becky, for this opportunity to Co-Chair this position this year. We will be putting together another Award-Winning book for you and the District. But we need ALL Units to take part in this District HISTORY Book to make it

complete. This year we will be sending out to all Unit Historians the Rules for the Picture History Books, this way you will have something to follow when you assemble your Unit books, too.

Units, when you have an event at your Post, please take pictures. But just remember - **NO ALCOHOL** in the pictures or OUR book will be disqualified from judging. **NOTE: this also goes for any Unit that will be submitting a book for judging.**

If your event has a flyer to announce it, please be sure that we also get copies of those too. They will be put into the book along with your pictures. If you choose to give them to us in print form, they must be 4X6 Color prints.

Just remember – if there is no actual camera available, you always can use your CELL PHONE!

### **DISTINGUISHED GUEST CHAIRMAN – OPEN**

Please remember, if you bring a guest to our meetings, be sure to sign them in the Guest Book so Dragoness Becky will have a record of all Distinguished Guest at attended our 19<sup>th</sup> District meetings.

### **AUXILIARY EMERGENCY FUND – SHERRY GREEN**

The “Piggy” will start its adventures, once again, this year. With all the Wildfires that the State of California has had, it’s nice to know that your continuous membership could help YOU out when you least expect it.

### **CHILDREN & YOUTH – BRENDA BOYD**

My name is Brenda Boyd. I will be your Children and Youth Chairman for 2017/2018. I wish all of us to have a very successful year. If you need to reach me, please email me at [bboyd2372@gmail.com](mailto:bboyd2372@gmail.com).

We will be having the “Small” Josh Dogs available for \$10 each once again, for every four of the

Small Josh Dogs it will help us to purchase the BIG Josh Dogs so they can be presented to the children that are at the Loma Linda Children’s Hospital. The last two years the 19<sup>th</sup> District with the help of several Units we have been able to present a check to the Detachment of California, Sons of the American Legion for 10 Josh Dogs. Let’s keep up this tradition and do it again. Maybe even double it???

### **COMMUNITY SERVICE – JANIS WHITE**

Thank you, President Becky, for this appointment as your Community Service Chairman. More information to follow after the National Convention.

### **CONSTITUTION & BY-LAWS/ PARLIAMENTARIAN**



#### **– C.J. REYES**

Do you have a current copy of Robert's Rules of Order? Have you reviewed your Constitution and your standing rules? Remember it takes two readings on two separate days each year of your constitution. Only one unit is at their 10-year mark and needs to rewrite. That is Unit 170, remember the rewrite needs to be on the model by laws. Let's remember to have fun, help our veterans but follow our rules!

Point of Order: When making motions You MOVE, NOT MAKE. The old guard always said, “you make babies but move motions”.

### **GIRLS STATE – BECKY BULLARD**



Please get your reservations in by October 1st so no one is on the waiting list this year. I look forward to getting a copy after you have sent it to the Department Chairman Tammy Sollazzo.

## JUNIOR ACTIVITIES – LORI ALTMAN

If you have not received your Junior Conference Raffle Tickets yet, please come to the September meeting to pick them up. Even if you do not have Juniors, please purchase them. These tickets help to offset the cost of the Junior Conference each year. The Department Chairman has a goal of possibly raising \$10,000. Each of the Post and Sons Squadrons will be receiving the tickets too. Please encourage them to purchase their tickets and support this worthy event for our Juniors. If they should say, “We won’t win anyways” have them talk to Jean Cooley-Desmeules, one of her tickets was drawn at last years Conference.

Our Juniors are members too. Please include them in all your events and meetings, too. They are the future of your Units.

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## LEADERSHIP – LINDA DIEBEL

It is the beginning of a new year and it is time to refresh our knowledge of our organization. To help you the 19th District has made arrangements with the Department Leadership Chairman, Linda Fercho, to hold a Leadership Workshop on November 18th at the Norwalk Post 359. The workshop will begin at 9 am and end around 4 pm. Lunch will be served, a Sandwich and Salad bar, at charge of \$5.

Again, this year each Unit can have a mini leadership workshop. It can be part of your Unit meeting or on a separate day or night. The workshop can be designed to give your Unit the information or help you need. Just give me a call to make the necessary arrangements. I am looking forward to helping each Unit to improve their knowledge of our organization and the programs that we support.

Would you Unit like to have a Leadership Training Class? Please call me at 562-634-3571 or e-mail me at [lkdiebel1@gmail.com](mailto:lkdiebel1@gmail.com). I will be happy to come at one of your Unit’s regular meeting or at a time that is convenient to your members. Don’t forget your Annual Year End Report is due to me by April 10<sup>th</sup>.

***“Leadership is the capacity to translate vision into reality.”*** – Warren Bennis

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## LEGISLATIVE – JEAN COOLEY-DESMEULES

While attending the National Convention in Reno in August, I witnessed History in the making. The President of the United States of American, President Donald Trump signed into law – on stage – a VA Bill that will now let the VA Administration, document the treatment of our Veterans care at the VA Medical Centers. If any of the Doctors or Nurses treat a patient badly, they can now hear “Your Fired!!” This has never been done at a National Convention before. It was truly exciting and an experience I will never forget.

The Legislative Program provides information and assistance to the American Legion Auxiliary members to advocate for the legislative agenda of the American Legion.

The Department Chairman is encouraging and empowering members to be more knowledgeable about the issues that affect Veterans and Active Military and their families.

There are many ways this can be accomplished:

- Subscribe to the **Legions Legislative Action Alerts** to receive notification when call on all to take immediate action on a topic. [www.capwiz.com/legion/mlm/signup](http://www.capwiz.com/legion/mlm/signup) to subscribe.
- Subscribed to the **Legion’s Legislative Update** to stay informed on veteran and military legislative issues. Visit the Legion’s legislative website, [www.legion.org/legislative](http://www.legion.org/legislative) This site also contains the Legion’s legislative priority sheets and point papers are there for downloading.
  - \*The priority/drop sheets outline the Legion’s priorities and you can “drop” these in your elected official’s office.
  - \*The point papers provide more information on the issue and the Legion’s position.
- Order a copy of the **ALA Legislative Advocacy Guide** through your unit or your department and follow the suggestions it contains to help build legislative awareness in our community. Hold meeting to go over the steps outlined by the Guide and discuss the legislative priorities.

As the Department Chairman has said, The American Legion Auxiliary are the supporters of all the American Legion Legislative Actions. This is one good way to help our Veterans, Service Members and their Families. Keeping up to date is the key to all our success.

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### **NATIONAL SECURITY – VACANT**

If you think you might be interested in stepping in and become the Chairman of National Security, please let President Becky know ASAP.

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### **NOISETTE EDITOR – JEAN A. COOLEY-DESMEULES**



When submitting articles or important dates for the Noisette; please email them to me in a word document attached to your email so it can be copied and pasted into the monthly newsletter.

**EDITOR'S NOTE:** if your Unit is having an event and you have a flyer, please print out and bring them to the monthly District meeting. Also, please email a copy to me so I can give it to both the Public Relations, Historian for their books and they will be put onto our Noisy 19<sup>th</sup> Auxiliary Facebook page, and the Department of CA Facebook page, too. Flyers must be in a "jpg" format.

Check out the American Legion Auxiliary Noisy 19<sup>th</sup> District Facebook page. Ask everyone to check it out and help keep it updated on events, pictures, etc. Facebook Contact: Jean Cooley-Desmeules [turtle380@juno.com](mailto:turtle380@juno.com)



All flyers that are emailed to me will be sent out on an Freedom Fighters Alert to everyone on the distribution list. See how many more will come to your event.

As you can see, there are many avenues to get the word out to the public. What a difference it could make in the attendance to your events and the profits, too!

### **EDITORS NOTE:**

**IF YOU ARE EITHER AN OFFICER OR CHAIRMAN & HAVE HAD YOUR PICTURE TAKEN, PLEASE BE SURE TO BE AT THE SEPTEMBER MEETING. THANK YOU.**

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### **PAST PRESIDENTS PARLEY –**



#### **LINDA FARISS**

We of the PPP are looking forward to another great year. Who is the PPP? Anyone who cares about our female veterans and active duty women, wishes to acknowledge our Member of the Year, offer scholarships to our young people who are in or wish to start a Nursing program.

We also encourage our Past Presidents as well as any active member to participate in monthly get togethers where we have fellowship while planning upcoming events and searching out scholarship applicants. This month we will be meeting at The Alpine Village Restaurant, 833 Torrance Blvd., Torrance, CA 90502. The menu is varied and moderately priced. Wednesday, September 27th at 6:30 p.m.

Please contact me for reservations: Linda Fariss 310-245-3041 or [lindafariss@yahoo.com](mailto:lindafariss@yahoo.com), see you at Alpine Village.

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### **POPPY AND POPPY POSTERS – LINDA DIEBEL**

Poppy is our Official Memorial Flower and has become the symbol of our dead. It is important that we offer this symbol to the public during our Memorial Month of May. Since our poppies are hand made by our Veterans it takes time for the poppies to be made. Therefore, we need to have the poppies orders no later than October 1st. Please note that any Unit that does not place a poppy order by October 1st will be assessed a \$25.00 fee and sent 100 poppies.

I will have Poppy Order Forms at the September 21<sup>st</sup> District meeting for anyone who needs one. Please be sure to send me a copy of your order for the District records. You can e-mail the form to [lkdiebel1@gmail.com](mailto:lkdiebel1@gmail.com) or fax it to me at 562-

634-4910 or mail it to me at 5432 Fertile Street, Lynwood, CA 90262-5511.

The Miss Poppy Contest has two categories –  
**Little Miss Poppy** – ages from 6 to 12 years

**Miss Poppy** – ages from 13 to 18 years

I will have contest rules at the District meeting.

Poppy Display Contest has three categories –

**Theme** – Best interpretation of the President's theme

**Free Style** – Creativity, originality

**President's Choice** – Madam President's favorite

I will have the contest rules at the District Meeting.

The Poppy Seal Order form is available; the seals come on a sheet of 100 seals and each sheet costs \$2.00. Poppy Seal can be ordered throughout the year. Put a poppy seal on all your correspondence. It helps to promote our organization and the need to support our Veterans.

Remember place your Poppy orders no later than October 1st – just three weeks away!

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## **PUBLIC RELATIONS –** **JEAN A. COOLEY-DESMEULES**



I have already started receiving flyers for Unit events, THANK YOU. They will be put into this year's (2017-2018) 19<sup>th</sup> District Public Relations book. But I need MORE!!!

Also, if your Unit gets ANYTHING published ANYWHERE, please get me a copy. If you put it out on a publication that is electronically published, please go into their site and download a copy, save and print it. Then get it to me for the PR Book. If you are the PR Chairman and DON'T get the publication, then please request a copy from the publisher.

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## **VETERANS AFFAIRS & REHABILITATION –** **DEBBIE BUTLER**

Hello everyone

This is my first position with the District, VA&R. I want to thank everyone who participated at the LBVA BBQ on September 3, you all did an outstanding job. LBVA personnel commented how pleased they were with all we did.

I would also like to thank all the Posts who donated food, drinks and supplies.

As first time District 19 Auxiliary VA&R I hope to get around, meet everyone and find out what ideas your VA&R Chairman have.

See you soon.

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## **WAYS & MEANS – DAWN BROWN**



Remember to purchase your 50/50 tickets at each District Monthly meeting. Half of the proceeds go into our District General Funds account and the rest is distributed to all of the winning members at each monthly meeting. Tickets are only \$1.00 each or \$5 for 6 tickets.

You might just be lucky enough to win your money back. Help support your 19<sup>th</sup> District.

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## **THE 19<sup>TH</sup> DISTRICT IS ON FACEBOOK**

Check out the American Legion Auxiliary Noisy 19<sup>th</sup> District Facebook page. Ask everyone to check it out and keep it updated on events, pictures, etc. CONTACT Jean Cooley-Desmeules for more information.

If your unit has a Web or Facebook page, please give info on Jean A. Cooley-Desmeules by emailing her the info at [turtle380@juno.com](mailto:turtle380@juno.com) so it can be included in your unit's info in the 2017-2018 Roster/Directory; also, this year we are hoping to have Chairman's listing by Unit for the District Chairman's to use for their programs.

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## **IMPORTANT DATES**

### **DISTRICT MEETINGS**

ALL MEETINGS THIS YEAR WILL BE AT NORWALK 359, 11986 FRONT STREET, NORWALK, CA 90650-2911. MEETINGS WILL START AT 7 PM. NO DINNER'S WILL BE SERVED, EXCEPT FOR THE

DEPARTMENT PRESIDENT'S VISIT AND THE JUNE CACUS MEETING.

## UNIT DCV'S –

**JULY** - Unit 272 Montebello, July 5<sup>th</sup> @ 7 p.m.; Unit

**AUGUST** - Unit 134 – Paramount, Aug. 11<sup>th</sup> @ 7 pm

**SEPTEMBER** – 270 Downey, Sept. 11<sup>th</sup> @ 11 a.m.,  
Unit 170 Torrance, Sept. 12<sup>th</sup> @ 6:30 p.m.; Unit 833 –  
Lincoln Village, Sept. 16<sup>th</sup> @ 1 p.m.; Unit 314

Hawthorne, Sept. 19<sup>th</sup> @ 7 p.m.;

**OCTOBER** – Unit 496 Lakewood, Oct. 10<sup>th</sup> @ 7 p.m.;

Unit 359 Norwalk, Oct. 11<sup>th</sup> @ 7 p.m.; Unit 184 South  
Bay, Oct. 17<sup>th</sup> @ Noon; Unit 411 Rivera, Oct. 25<sup>th</sup> @ 7  
p.m.

**NOVEMBER** - Unit 341 Leland A Cup, Nov. 1<sup>st</sup> W 7  
p.m.; Unit 723 Hollydale, Nov. 6<sup>th</sup> @ 6 p.m., Unit 352  
Gilbert Lindsay, Nov. 16<sup>th</sup> @ 6 p.m.

**DECEMBER** – None scheduled at this time.

## UNIT L-1 BINGOS

08/01/17 – 341 - Sandra Thomas	(562) 587-8518
09/05/17 – 411 - Rosie Rios	(562) 464-8168
10/03/17– 359 - Becky Bullard -	(562) 325-9638
11/07/17 – 314 – Linda Fariss -	(310) 245-3044
12/05/17 – 496 – Gayle Stewart -	(562) 634-3929
01/02/18 – 272 – Miranna Mendez	(626)712-7159
02/06/18 – 723 – Rita Lambert	(310) 486-3855
03/06/18 – 184 – Kathy Scruggs	(310) 316-2632
04/03/18 – 723 - Rita Lambert -	(562) 862-3694
05/01/18 – 411 – Rosie Rios –	(562) 464-8168
06/05/18 – 184 – Kathy Scruggs	(310) 316-2632

## OPERATION OUTREACH

**HAWTHORNE 314** – 14124 SO. PRAIRIE AVE, HAWTHORNE

1) **First Friday 5-8pm** every month **Steak and Fish Fry**  
held – \$7.00 Fish, Steak \$9.00, Combo Fish & Steak  
\$12.00 includes French Fries, corn bread muffins and  
cole slaw.

2) **Second Sunday 9–12:00 noon every month**

**Breakfast** is served for \$7.00 donation includes cooked-  
to-order eggs or omelets, potatoes, bacon, sausage,  
biscuits, gravy, orange juice, pancakes, waffles, French  
toast, fruit and coffee. Steak & Eggs breakfast  
\$9.00 donation.

3) **Every Wednesday – “Wild Wing Wednesday”**

Several types of Wings. Please call Post for prices. (310)  
675-1313. Dinners can be made to go.

4) **Every Thursday – “Boston’s Dinner”** Dinners vary  
each week. Please call Post for prices. (310) 675-1313.  
Dinners can be made to go

**NORWALK 359** – 11986 FRONT ST, NORWALK

**Every Sunday** - Breakfast 9:00 am to 12:00 pm

**Every Wednesday** - ALL Lunches come with salad bar,  
beans, bread and dessert.

\$10.00 Steak; \$8.00 Hamburgers, Cheeseburgers, Turkey  
burgers, Chicken sandwiches; \$5.00 Chicken patty & large  
salad or Chicken or tuna salad when available

\$3.00 large salad, no meat; all orders come with grilled  
onions upon request only. French fries now available

**Every Thursday** - 3 ball pool 6:00 pm – Closing & potluck

**Every Friday** - Steak/Fish or 3<sup>rd</sup> Entrée Dinner, 5:30 pm -  
8:00pm; Steak \$10.00; Fish and 3<sup>rd</sup> Entree \$8.00, Any  
Combo \$12.00

Any Wednesday lunch or Friday dinner; Large Salad only  
\$3.00

**Every Saturday** - Karaoke and cakewalk @ 7:30 p.m.

**Rivera Unit 411** – 7642 Serapis Ave., Pico Rivera

Auxiliary Breakfast – Second Sunday – 9 am to Noon

**19<sup>th</sup> District Auxiliary E-Mail Correspondent**

**Jean A. Cooley-Desmeules, [turtle380@juno.com](mailto:turtle380@juno.com)**

The 2016-2017 Auxiliary Year has officially begun and  
I am honored to have been appointed by President  
Becky as your 19<sup>th</sup> District E-Mail Correspondent.  
Please be aware that I check my email fairly often but  
not every day so if you **need something to go out  
right away please call or text me on my cell  
phone at (310) 871-9375 and I will go online  
and send your message for you.** Thank you.



**NOISY 19<sup>TH</sup> NOISETTE ARTICLES**

19<sup>th</sup> District *Noisette* articles whether sent by E-mail, Snail Mail, or Pony Express, are due **NO LATER THAN THE WEDNESDAY PRIOR TO EACH MONTH'S DISTRICT MEETING. NO LATER THAN 6 PM.**

**Send articles attached to email** to Jean A. Cooley-Desmeules @ [turtle380@juno.com](mailto:turtle380@juno.com) /subject line: District newsletter. Or snail mail to Jean A. Cooley-Desmeules, 20600 S. Main Street #40, Carson, CA 90745-1108.

**FURNITURE, CLOTHING, HOUSEHOLD GOOD DONATIONS FOR VETERANS**

Do you have furniture, clothing or household goods you would like to donate to veterans? The Long Beach no longer has a warehouse to store donations to be given to formerly homeless veterans but I recently found out that the **AMVETS** organization will pick up large furniture as well as smaller items, generally Mon, Wed and Fri. Call **(562) 470-6805** to arrange pick up of your items.

*Jean A. Cooley-Desmeules, Noisette Editor*

**NOTES:**

**2017-2018 Officers**

President	Becky Bullard	562-325-9638	359
1 <sup>st</sup> Vice	Jean Cooley-Desmeules	310-871-9375	314
2 <sup>nd</sup> Vice	Rita Lambert	310-486-3855	723
Secretary	Linda Fariss	310-245-3041	314
Treasurer	Judy Zarate	562-900-6663	359
Chaplain	Crystal Romo-Reyes	562-746-4351	359
Parliamentarian	C. J. Reyes	562-972-1443	496
Historian	Brenda Boyd	310-850-9241	314
Musician	Jean Cooley-Desmeules	310-871-9375	314
Sgt-at-Arms			
Marshal	Janice Scott	562-863-8861	359

**2016-2017 Chairmen**

Americanism			
	Tamara Bell	909-331-5033	496
Auxiliary Emergency Fund			
	Sherry Greene	562-623-0139	496
Children and Youth			
	Brenda Boyd	310-850-9241	314
Community Service			
	Janis Scott	562-445-7621	359
Constitution & Bylaws			
	C. J. Reyes	562-972-1443	496
Education	Rita Lambert	310-486-3855	723
Girls State	Becky Bullard	562-325-9638	359
Junior Activities	Lori Altman	562-572-2028	359
Leadership	Linda Diebel	310-631-0702	359
Legislative			
	Jean Cooley-Desmeules	310-871-9375	314
Membership			
	Jean Cooley-Desmeules	310-871-9375	314
National Security		VACANT	
Past Presidents Parley			
	Linda Fariss	310-245-3041	314
Poppy	Linda Diebel	310-631-0702	359
Public Relations			
	Jean Cooley-Desmeules	310-871-9375	314
Resolutions		VACANT	
Veterans Affairs and Rehabilitation (VA&R)			
	Debbie Butler	213-200-0477	496

## Ways &amp; Means

	Dawn Brown	310-531-4447	314
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**SPECIAL BOARDS AND COMMITTEES****ADVISORY BOARD**

Linda Diebel	310-631-0702	359
Linda Fariss	310-672-5981	314
C. J. Reyes	562-972-1443	496

**BUDGET COMMITTEE**

Judy Zarate	562-900-6663	359
Jean Cooley-Desmeules	310-871-9375	314
Rita Lambert	310-486-3855	723

**AUDIT COMMITTEE**

Linda Diebel	310-631-0702	359
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**TELEPHONE COMMITTEE**

VACANT  
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**HOSTESS**

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**E-MAIL CORRESPONDENT & NOISETTE EDITOR -**

Jean A. Cooley-Desmeules	310-871-9375	314
	<a href="mailto:turtle380@juno.com">turtle380@juno.com</a>	