

American Legion Department of California  
District EOY Education Report Form 2017-2018

District # \_\_\_\_\_ # of Units in District \_\_\_\_\_ #of Units reporting \_\_\_\_\_

Chairman name \_\_\_\_\_ Address \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

1. How many units participated in Give ten to Education? \_\_\_\_\_ Value of items \$ \_\_\_\_\_
2. How many units donated to the Department Education Program? \_\_\_\_\_ How Much? \_\_\_\_\_
3. How many units participated in National Education Week (Nov. 21-25)? \_\_\_\_\_ What did they do? \_\_\_\_\_  
Were scholarships promoted at this time? \_\_\_\_\_
4. How many units participated in the Veterans in the Classroom Project? \_\_\_\_\_ How many veterans participated? \_\_\_\_\_ How many schools? \_\_\_\_\_ What grade levels \_\_\_\_\_
5. How many units bought Poppy Seals? \_\_\_\_\_ Amount spent \_\_\_\_\_
6. How many units participated in a literacy program? \_\_\_\_\_ Please Explain \_\_\_\_\_
7. How many units give a local scholarship? \_\_\_\_\_ Please list unit and amount.
8. How many units sought out veterans who wish to pursue a higher education or vocational education? \_\_\_\_\_ How many veterans have been contacted? \_\_\_\_\_
9. What does your District do to promote the Education Program? \_\_\_\_\_
10. Please include any other activities the units have done regarding the Education Program.  
\_\_\_\_\_

Please send to Department Education Chairman Kim Vincent [vincent1252@roadrunner.com](mailto:vincent1252@roadrunner.com)  
no later than April 31, 2017.

Thank you for your work on this program.