

American Legion Department of California
District End-of-Year Education Report Form 2016-2017

District # _____ # of Units in District _____ #of Units reporting _____

Chairman name _____ Address _____

Telephone _____ Email _____

1. How many units participated in Give ten to Education? _____ Value of items \$ _____
 2. How many units donated to the Department Education Program? _____ How Much? _____
 3. How many units participated in National Education Week (Nov. 21-25)? _____ What did they do? _____
 4. How many units participated in the Veterans in the Classroom Project? _____ How many veterans participated? _____ How many schools? _____ What grade levels _____
 5. How many units bought Poppy Seals? _____ Amount spent _____
 6. How many units participated in a literacy program? _____ Please Explain _____
 7. How many units give a local scholarship? _____ Please list unit and amount.
 8. How many units sought out veterans who wish to pursue a higher education or vocational education? _____ How many veterans have been contacted? _____
 9. How did your unit participate in Teacher Appreciation Week? _____
 10. How many scholarship applications were submitted in your district? _____
 11. Please include any other activities the units have done regarding the Education Program.
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Please send to Department Education Chairman Linda Fariss no later than April 28, 2017.

Write a supplemental not to exceed 1,000 words with this form.

Send snail mail 1021 West Jay Street, Torrance, CA 90502 or email lindafariss@yahoo.com. Please call me if you have any questions or concerns 310-245-3041.

Thank you for your work on this program.