



**American Legion Auxiliary
Department of California
District ALA Girls State 2017 End of Year Report**

District Number _____ # of Units in District _____ # of Units Reporting _____
Chairman Name _____
Chairman Address _____
Phone Number _____ Email _____

1. How many Units sponsored a delegate to ALA Girls State for the 2017 Session? # _____
What was the total number of delegates? # _____
2. How many Units sponsored a delegate to ALA Girls State for 2016: # _____
3. What was the total District increase/decrease of delegates this year over last year? + / - # _____
4. How many Units sponsored a delegate for the first time within the last three years? # _____
5. How many Units invited ALA Girls state delegates to participate in service projects with their Units? # _____
6. How many Units included outside organizations/businesses participation? # _____
7. How many Units networked with schools that have no active Units in their communities? # _____
8. How many Units invited eligible ALA Girls State delegates to join their Units? # _____
9. How many eligible ALA Girls State delegates joined? # _____
10. How many Units participated in the District orientation event? # _____
11. How many Units reached out to previous ALA Girls State Delegates to assist in the 2017 program? # _____
12. How many units promoted the Samsung Scholarship in their ALA Girls State packets to the schools? # _____
13. How many units prepared an article able their ALA Girls State delegates and submitted them to their local newspaper? # _____
14. How many Units gave a donation to Department Girls State? # _____
How much was the total amount of donations? \$ _____

The District Girls State Chairman should forward only one supplemental received from Units in her District.
Please complete this report and forward to the Department Girls State Chairman.

DUE NO LATER THAN MAY 1, 2017.

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