

**American Legion Auxiliary  
Department of California  
District Historian EOY Report Form 2016 – 2017**

District # \_\_\_\_\_ Number of Units in District \_\_\_\_\_ Number Reporting \_\_\_\_\_

Chairman Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

- 1) How many Units submitted a Unit History Supplemental? \_\_\_\_\_  
List Unit #s \_\_\_\_\_
- 2) How many Juniors are submitting a History supplemental for competition? \_\_\_\_\_
- 3) How many Units participated in the Veteran's History Project? \_\_\_\_\_  
List Unit #s \_\_\_\_\_

4) How many Units are submitting WRITTEN or Picture HISTORY book for competition? \_\_\_\_\_  
Written: List Units Picture: List Units \_\_\_\_\_

5) Are your Juniors submitting a WRITTEN or Picture History Book for Competition? \_\_\_\_\_  
Written: List Units Picture: List Units \_\_\_\_\_

6) Are you submitting a District Written History Book for Competition? Yes No

7) Are you submitting a District Written CD/Flash drive for Competition? Yes No

8) Are you submitting a District Picture book for Competition? Yes No

9) Are you submitting a District Picture CD / Flash drive for Competition? Yes No

10) Did you send pictures to Department Historian? Yes No How Many? \_\_\_\_\_

**Please send 1st place unit supplemental along with District Supplemental and additional photos.**

Reminder: **ALL WRITTEN HISTORY BOOKS, PICTURE BOOKS, CD's AND FLASH DRIVES MUST BE BROUGHT TO THE RIVERSIDE CONVENTION. DO NOT SEND TO THIS CHAIRMAN!**

**THIS WRITTEN HISTORY REPORT IS DUE TO THE DEPARTMENT HISTORIAN, by MAY 1<sup>st</sup>, 2017**

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