

**American Legion Auxiliary
Department of California
District Historian EOY Report Form 2017 – 2018**

District # _____ Number of Units in District _____ Number Reporting _____

Chairman Name _____

Address _____

Email _____ Phone _____

1) How many Units submitted a Unit History Supplemental? _____

List Unit #s _____

2) How many Juniors are submitting a History supplemental for competition? _____

3) How many Units participated in the Veteran's History Project? _____

List Unit #s _____

4) How many Units are submitting WRITTEN or Picture HISTORY book for competition? _____

Written: List Units Picture: List Units _____

5) Are your Juniors submitting a WRITTEN or Picture History Book for Competition? _____

Written: List Units Picture: List Units _____

6) Are you submitting a District Written History Book for Competition? Yes No

7) Are you submitting a District Written CD/Flash drive for Competition? Yes No

8) Are you submitting a District Picture book for Competition? Yes No

9) Are you submitting a District Picture CD / Flash drive for Competition? Yes No

10) Did you send pictures to Department Historian? Yes No How Many? _____

Please send 1st place unit supplemental along with District Supplemental and additional photos.

Reminder: **ALL WRITTEN HISTORY BOOKS, PICTURE BOOKS, CD's AND FLASH DRIVES MUST BE BROUGHT TO THE RIVERSIDE CONVENTION. DO NOT SEND TO THIS CHAIRMAN!**

THIS WRITTEN HISTORY REPORT IS DUE TO THE DEPARTMENT HISTORIAN, by MAY 1st, 2017

Deloris Artis deesha48@gmail.com