

AMERICAN LEGION AUXILIARY DEPARTMENT OF CALIFORNIA

JUNIOR ACTIVITIES

2017-2018 DISTRICT ANNUAL REPORT

District # \_\_\_\_\_ # of Units Reporting \_\_\_\_\_ # Senior Members \_\_\_\_\_ # Jr Members \_\_\_\_\_

Chairman: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**PATCH PROGRAM:** TOTAL # of JRS participating in your District \_\_\_\_\_

**RED LEVEL (K-3rd GRADES)**

No. of each patch: Americanism \_\_\_\_\_ Community Service \_\_\_\_\_ Education \_\_\_\_\_ Membership \_\_\_\_\_  
National Security \_\_\_\_\_ Physical Fitness \_\_\_\_\_ Poppy \_\_\_\_\_ Technology \_\_\_\_\_ VA&R \_\_\_\_\_  
National President's Scholarship \_\_\_\_\_

**GOLD LEVEL (4th-8th GRADES)**

No. of each patch: Americanism \_\_\_\_\_ Community Service \_\_\_\_\_ Education \_\_\_\_\_ Membership \_\_\_\_\_  
National Security \_\_\_\_\_ Physical Fitness \_\_\_\_\_ Poppy \_\_\_\_\_ Technology \_\_\_\_\_ VA&R \_\_\_\_\_  
National President's Scholarship \_\_\_\_\_

**BLUE LEVEL (9TH-12TH GRADES)**

No. of each patch: Americanism \_\_\_\_\_ Community Service \_\_\_\_\_ Education \_\_\_\_\_ Membership \_\_\_\_\_  
National Security \_\_\_\_\_ Physical Fitness \_\_\_\_\_ Poppy \_\_\_\_\_ Technology \_\_\_\_\_ VA&R \_\_\_\_\_  
National President's Scholarship \_\_\_\_\_

**SERVICE PROJECTS:**

How many service projects did ALL Juniors participate in? \_\_\_\_\_ How many Juniors participated? \_\_\_\_\_

Did Juniors participate in the following projects? Type: (Y or N) Veterans Gift Shop \_\_\_\_\_ OMK \_\_\_\_\_ VA volunteer \_\_\_\_\_

Adopt vets family or military unit \_\_\_\_\_ Veterans' History project \_\_\_\_\_ Pocket Flag project \_\_\_\_\_

# of veterans/ military families served \_\_\_\_\_ Jr volunteer hours \_\_\_\_\_

Dates of service projects \_\_\_\_\_

**SCHOLARSHIP PROGRAM**

TOTAL # of Juniors promoting ALA scholarships? \_\_\_\_\_ TOTAL # of Jrs who applied for ALA scholarships? \_\_\_\_\_

Did any Juniors apply for the Spirit of Youth Scholarship? \_\_\_\_\_

**TECHNOLOGY**

TOTAL # of JRS assisting others with technology \_\_\_\_\_ TOTAL # of SR members helped \_\_\_\_\_

Type of technology: internet \_\_\_\_\_ facebook \_\_\_\_\_ texting \_\_\_\_\_ email \_\_\_\_\_ twitter \_\_\_\_\_ other \_\_\_\_\_

**JR CONFERENCE**

Did your District purchase Jr. Conference tickets? yes no If "yes", how many \_\_\_\_\_ Most tickets sold by: \_\_\_\_\_

Did your District donate to Jr. Conference? Yes no \$ Amt. \_\_\_\_\_

TOTAL No. of Sr members attending as counselors? \_\_\_\_\_

**MENTORING**

Name ways the senior members in your District mentored the Junior members

**LEADERSHIP PROGRAMS**

Did any of the Juniors in your District attend a Department Leadership Workshop?

Yes \_\_\_\_\_ No \_\_\_\_\_ How many? \_\_\_\_\_

Did any of the Juniors in your District attend the National Leadership Workshop? Yes No How many? \_\_\_\_\_

Please forward this report to your DEPARTMENT CHAIRMAN Elizabeth Doidge ([lizjdoidge@gmail.com](mailto:lizjdoidge@gmail.com)) NO LATER THAN MAY 1, 2017 along with your supplemental report of 1000 words or less.