

**AMERICAN LEGION AUXILIARY
DEPARTMENT OF CALIFORNIA
Legislative District Report 2016-2017**

District #
Chairman Phone#
Address City Zip
Email address:

1. How many Units special Legislative meetings? Legislative Rallies?
Town Hall Meeting? Meet the Candidates Night?
Please give details on back:
2. How many members ordered the American Legion's "The Dispatch"?
3. Total number of letters sent to: US Senators? US Representatives?
State Officials? Local Officials?
4. Total number of personal visits made to US Senators?
US Representatives? State Officials? Local Officials?
5. Total number of other contacts (telephone calls, emails, etc.) made to: US Senators?
US Representatives? State Officials? The White House? Local Officials?
6. Total number of replies received by members from: US Senators? US Representatives?
 State Officials? The White House? Local Officials?
10. Total number of members subscribing to the Auxiliary's Legislative eNews?
11. Describe how Unit's developed relationships with elected officials. Please describe.
12. How many hours volunteered by members in writing letters to legislators?
13. Have any Unit's been promoting a particular Federal Bill? # Title
Have any Unit's been promoting a particular State Bill? # Title
Has your District been promoting a Federal Bill? # Title
Has your District been promoting a State Bill? # Title
14. Are you submitting a Unit supplemental? Unit number being submitted
15. Are you submitting a District supplemental?

This report is due to Department Chairman no later than **May 1, 2017**
Please mail to: Susie Tozier
14074 rancho Del Villa
Lakeside, CA 92040-3514
619-994-3804; stozier92040@yahoo.com