



**American Legion Auxiliary  
Department of California**

**Unit ALA Girls State 2017 End of Year Report**

District Number \_\_\_\_\_ Unit Number \_\_\_\_\_ Unit Name \_\_\_\_\_

Chairman Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

1. Is your unit sponsoring a delegate(s) to ALA Girls State for 2017 Session? Yes  No   
If yes, how many delegate(s)? # \_\_\_\_\_
2. Did your Unit sponsor a delegate(s) to ALA Girls State 2016? Yes  No
3. Did your Unit increase/decrease the number of delegates this year over last year? Yes (change)  No (same)   
If yes, by how many delegates? # \_\_\_\_\_ Increase? \_\_\_ Decrease? \_\_\_
4. Is this the first time your unit sponsored a delegate within the last three years? Yes  No

**Narrative Portion: Please briefly explain any yes responses on a separate sheet of paper.**

5. Did your Unit invite ALA Girls State delegates to participate in service projects with your Unit? Yes  No
6. Did your unit include outside organization/business participation (including sponsorship/donations)? Yes  No
7. Did your Unit network with schools that have no active units in their communities? Yes  No
8. Did your Unit invite eligible ALA Girls State delegates/family members you sponsor to join your unit? Yes  No   
If yes, how many joined? # \_\_\_\_\_
9. Did your Unit participate in a District orientation event? Yes  No
10. Did you reach out to any previous delegates to assist you for the 2017 ALA Girls State program? Yes  No
11. Did you promote the Samsung Scholarship in your ALA Girls State packets to the schools? Yes  No
12. Did you identify eligible Samsung Scholarship recipients during the interview process? Yes  No
13. Did you create a Facebook page and/or Twitter account for your unit and "like" your ALA Girls State program and the ALA Girls Nation page? Yes  No
14. Did you prepare an article about your ALA Girls State delegates and submit it to your local newspaper? Yes  No
15. Did your Unit give a donation to ALA Department Girls State? Yes  No   
If yes, how much was the donation? \$ \_\_\_\_\_  
If yes, did the Unit restrict the donation? Yes  No  For What? \_\_\_\_\_

Please complete this report and forward to your *District Girls State Chairman*.  
(If no District Chairman, then send to District President.)

**DUE NO LATER THAN APRIL 14, 2017**

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