

AMERICAN LEGION AUXILIARY DEPARTMENT OF CALIFORNIA

JUNIOR ACTIVITIES

2017-2018 UNIT ANNUAL REPORT

District # _____ Unit # _____ # Senior Members _____ # Jr Members _____

Chairman: _____ Address: _____

Phone: _____ Email: _____

TOTAL # of JRS participating in your Unit _____

PATCH PROGRAM:

RED LEVEL (K-3rd GRADES)

No. of each patch: Americanism _____ Community Service _____ Education _____ Membership _____

National Security _____ Physical Fitness _____ Poppy _____ Technology _____ VA&R _____

National President's Scholarship _____

GOLD LEVEL (4th-8th GRADES)

No. of each patch: Americanism _____ Community Service _____ Education _____ Membership _____

National Security _____ Physical Fitness _____ Poppy _____ Technology _____ VA&R _____

National President's Scholarship _____

BLUE LEVEL (9TH-12TH GRADES)

No. of each patch: Americanism _____ Community Service _____ Education _____ Membership _____

National Security _____ Physical Fitness _____ Poppy _____ Technology _____ VA&R _____

National President's Scholarship _____

SERVICE PROJECTS:

How many service projects did ALL Juniors participate in? _____ How many Juniors participated? _____

Did Juniors participate in the following projects? Type: (Y or N) Veterans Gift Shop _____ OMK _____ VA volunteer _____

Adopt vets family or military unit _____ Veterans' History project _____ Pocket Flag project _____

of veterans/ military families served _____ Jr volunteer hours _____

Dates of service projects _____

SCHOLARSHIP PROGRAM

TOTAL # of Juniors promoting ALA scholarships? _____ TOTAL # of Jrs who applied for ALA scholarships? _____

Did any Juniors apply for the Spirit of Youth Scholarship? _____

TECHNOLOGY

TOTAL # of JRS assisting others with technology _____ TOTAL # of SR members helped _____

Type of technology: internet _____ facebook _____ texting _____ email _____ twitter _____ other _____

JR CONFERENCE

Did your Unit purchase Jr. Conference tickets? yes no If "yes", how many _____ Most tickets sold by: _____

Did your Unit donate to Jr. Conference? Yes no \$ Amt. _____

TOTAL No. of Sr members attending as counselors? _____

MENTORING

Name ways the senior members in your Unit mentored the Junior members

LEADERSHIP PROGRAMS

Did any of the Juniors in your Unit attend a Department Leadership Workshop?

Yes _____ No _____ How many? _____

Did any of the Juniors in your Unit attend the National Leadership Workshop? Yes _____ No _____ How many? _____

Please forward this report to your **DISTRICT CHAIRMAN** (SEE BACK FOR LIST OF DISTRICT CHAIRMEN) NO LATER THAN **APRIL 17, 2018** ALONG WITH YOUR SUPPLEMENTAL REPORT OF 1000 WORDS OR LESS

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