

**AMERICAN LEGION AUXILIARY
DEPARTMENT OF CALIFORNIA
Legislative Unit Report 2016-2017**

Unit # District#
Chairman **Phone#**
Address City Zip
Email address: _____

1. Did your Unit have any special Legislative meetings? Legislative Rallies?
Town Hall Meeting? Meet the Candidates Night?
Please give details on back:
2. Did your Unit order the American Legion's "The Dispatch"? Total number of members who subscribed to "The Dispatch?"
3. Total number of letters sent to: US Senators? US Representatives?
State Officials? **Local Officials?**
4. Total number of personal visits made to US Senators?
US Representatives? **State Officials?** **Local Officials?**
5. Total number of other contacts (telephone calls, emails, etc.) made to: US Senators?
US Representatives? State Officials? The White House? Local Officials?
6. Total number of replies received by members from: US Senators? US Representatives?
 State Officials? The White House? Local Officials?
10. Total number of members subscribing to the Auxiliary's Legislative eNews?
11. Describe how Unit developed relationships with elected officials. Please describe.
12. How many hours volunteered by members in writing letters to legislators?
13. Have you been promoting a particular Federal Bill? # _____ Title _____
Have you been promoting a particular State Bill? # _____ Title _____
14. Are you submitting a Unit supplemental to District Chairman?

This report is due to District Chairman no later than **April 14, 2017**
Please mail to : District Chairman see back of form

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