

**Americanism Essay Contest Rules for
Schools
Group II (Grades 6 and 7)**

Title: What does Community Service mean to me?

Eligibility: All pupils in grades (6 and 7) known as Group II shall be eligible to compete.

Length: Essay shall contain not less than 200 words or more than 300 words. All words shall be counted including the title.

Awards: Unit	1 st Prize	2 nd Prize	3 rd Prize
District	1 st Prize	2 nd Prize	3 rd Prize
Department	1 st Prize-\$100.00	2 nd Prize-\$50.00	

Deadline Date: 1st Friday in March

Rules:

- A. Titles must be **exactly** as specified in TITLE above.
- B. All teachers must be provided the copies of the rules.
- C. Subject to be announced to students and a set time allowed by teachers for research. Essay to be handwritten in ink (IN ENGLISH ONLY), on one side of paper. Computer generated essays are also accepted. All essays must be written in the classroom under teacher supervision. Students should make copies of the essay submitted.
- D. Each teacher will be asked to have all students in the classroom participate under the established essay contest rules provided by the Unit Chairman.
- E. The student will put their name, grade level, teacher's name and the name of their school on the back of their essay.
- F. All essays will be placed by the teacher in an envelope; the teacher will seal the envelope and identify on the outside of the envelope their name, room number, grade level and the name of the school. They will turn the envelope containing essays in to the school office.
- G. The Unit Chairman will be responsible for picking up and returning the essays.
- H. Quoted material must be enclosed in quotation marks and the student must give simple bibliography stating source and reference to help the judges differentiate between original and quoted material.

Unit Americanism Chairman

Address

Phone number

NOTE TO TEACHERS

Rules should be explained and followed carefully
Essays will be judged exactly by the above rules

WE WELCOME SUGGESTIONS FOR THE ESSAY CONTEST TITLES FROM TEACHERS
AND/OR THEIR STUDENTS FOR THE FOLLOWING YEAR – PLEASE NOTE THE DEADLINE DATE
FOR SUBMISSION OF SUGGESTIONS IS NOV 2017 TO DEPT CHAIRMAN – PRIZES ILL BE
AWARDED TO SELECTED TITLES