



"Flash Warden"

**DEPARTMENT OF CALIFORNIA
AMERICAN LEGION AUXILIARY
HISTORIAN**



Bulletin #3

To all District and Unit Historians, the National Historian is asking that we participate in and promote the "Member Remember" History Project. This is a two person project, so find someone to assist you. Be sure to ask a junior member to help, some of them are very knowledgeable in technology. Get in touch with long time members and ask them to share their stories, make a video and take plenty pictures. You want to highlight their continuous years of membership; ask how many generations of their family have been members and why; if they are a chartered member, ask about their experience in starting the unit.

Encourage senior and junior historians to participate in the Veterans History Project, go to the website (<http://www.loc.gov/vets/kit.html>) to download the kit that you will need to complete this project. Work with your Junior Activities Chairman to promote this project. Don't forget to take pictures.

Remember when there's an event in your District/Unit please take pictures.

The District/Unit Rules and Scoring Sheets for the History Written Book can be found on the calegionaux.org website under Historian. You will also find the Picture/Written Book Rules for Electronic Media as well. The Rules for the Picture Book is attachment.

You are encouraged to submit a narrative report for Mid-Year not to exceed 500 words of what your District has accomplished during the first half of the year. Deadline date for Mid-Year report is December 15, 2017.