



AMERICAN LEGION AUXILIARY
Department of California

2023-2024 JUNIOR ACTIVITIES DISTRICT END OF YEAR REPORT

District Information:			
<i>District Name:</i>		<i># of Units:</i>	<i>District #:</i>
<i>District Chairman Name:</i>		<i>Phone #:</i>	<i>Email:</i>
Patch Program:	<i>Please indicate in the boxes below the number of patches earned for each level</i>		
<i>Type of Patch</i>	<i>RED LEVEL (K-3RD Grade)</i>	<i>GOLD LEVEL (4-8TH Grade)</i>	<i>BLUE LEVEL (9-12H Grade)</i>
Americanism			
Community Service			
Education			
Membership			
National Security			
Physical Education			
Poppy			
Technology			
VA&R			
National President's Scholarship			
Service Projects:			
Number of Service Projects (All Juniors participation)		How many Juniors Participated	
Number of Veterans/Military Families served		Junior Volunteer Hours	
Dates of Service Project(s)			
Other Projects:	<i>Please indicate Yes or No</i>		
Veterans Gift Shop	Volunteer	Veteran's History Project	
OMK	Pocket Flag Project	Adopt Vets Family/Military	
VA			
Scholarships:			
Total number of Juniors promoting ALA Scholarships		Total number of Juniors applied for ALA Scholarships	
Did any Juniors apply for the Spirit of Youth?			
Technology:	<i>Indicate type of technology Juniors assisted with - Yes or No</i>		
Internet	Texting	Twitter	
Facebook	Email	Other:	
Total number of Juniors assisting others		Number of Senior members helped	
Junior Conference:	<i>Please indicate Yes, No or Number</i>		
Did your unit purchase Junior Conference Tickets?		If yes, how many tickets?	
Most tickets sold by		Did your unit donate to Junior Conference?	
Amount Donated		Number of Senior members attending as counselors	
Mentoring:			
Please describe how Senior member in your unit mentored Junior members:			
Leadership Programs:			
Number of Juniors in unit attending Department Leadership Workshop			

REPORT TO DEPARTMENT CHAIRMAN DEADLINE: MAY 1, 2024

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