

American Legion Auxiliary
Department of California
District End of Year Report for 2023-2024
Due to Department Chairman May 1, 2024

National Security

Distric	t # District Chairman ± # Email:
Phone	# Email:
# of U	Email: # of Units with No Activity # of Units that did not report
Supporting Military Service Members and their Families	
1.	Number of service members greeted as they deployed and/or returned?
2.	How many nominations "Salute to Service Woman" Award?How many members wore red on Friday for "Remember Everyone Deployed" (R.E.D)?
3.	How many members wore red on Friday for "Remember Everyone Deployed" (R.E.D)?
4.	How many Military Care Packages were assembled to be sent to troops overseas?
	a. How much was spent?b. How many Units hold fundraisers for preparing Care Packages?
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5. 6	How did your Units work with a local USO?How many quilts were donated to Quilts of Valor Foundation?
0. 7	How else did your Units support Quilts of Valor Foundation?
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Support active-duty military families by working with an installation Family Readiness Group.	
1.	How much was donated to the following:
	Armed Services YMCA (ASYMCA) Twentynine Palms
	2. Camp Pendleton
_	3. San Diego Food Pantry
2.	How many Blue Star Banners were presented?How many Gold Star Banners were presented?
3.	How many Gold Star Banners were presented?
	How many members trained for Community Emergency Response Training (Cert)?
	How many Units did anything special for National Preparedness Month (September)?1. How?
6.	Have your members reviewed the ALA Military Family Support Guide? Yes No
Raise awareness of POW/MIAs	
1.	How many hours did your Units spend supporting POW/MIA Remembrance Events?
	a. How much was Spent?
2.	How many hours did your Units spend supporting Veteran Day Events?
	a. How much was Spent?
3.	How did Units support Taking Care of Our People (defense.gov)?
Impact Report	
	Total Hours member volunteered for Military Families
2	Total dollars spent for Military Families
3.	Total number of Military Families served
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Please attach a supplemental report describing your District's success stories in working the National Se-curity Program. Please include pictures on a separate sheet at the end of your report. All pictures must be submitted in either .jpg or .pdf format.

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