

American Legion Auxiliary
Department of California
District End of Year Report for 2023-2024
Due to Department Chairman May 1, 2024

Veteran's Affairs and Rehabilitation

District	t # District Chairman
Phone	# Email:
Phone # Email: # of Units with Activity # of Units with No Activity # of Units that did not report	
1.	Number of Units that participated in the National President's Special Project "Be the One" Describe activities:
2.	Number of Units that participated in Wreaths Across America Day on December 16, 2023? Total number of wreaths Units sponsored? Total dollars spent? Describe Unit Participation:
3.	Number of Units that participated in the Honor Flight, Inc. Program? Briefly describe how members volunteered their time for this program?
4.	Number of Unit members that participated in the Military and Veteran Caregiver Network? Hours Spent Dollars Spent \$ Miles Driven Briefly note the tasks/activities performed by caregivers:
5.	Service for Veterans/Military: Total hours Unit members in your District volunteered? Total dollars spent? Total number of veterans/military assisted by your Units In your District this year? Total number of "Veterans in Community Schools" presentations facilitated by Units this year Total value of in kind donations received by Units in your District this year? Total number of poppies or poppy items distributed by Units in your District Total dollars raised by Units in your District for poppies or poppy items?
6.	Your ALA Service for Military Families Total number of hours volunteered by members in your District for Military Families? Total dollars spent by all Units in your District this year? Total number of military families served by Units in your District this year?
7.	Number of Units that supported the National Veterans Creative Arts Festival (NVCAF) Number of Units that donated to NVCAF? Total dollars donated? Briefly describe NVCAF activities in which Units were involved this year:
8.	Number of Units that recruited Auxiliary members as volunteers for the VA Center for Development and Community Engagement at VA facilities?

Please attach a supplemental report describing your District's success stories in working the VA&R Pro-gram. Please include pictures on a separate sheet at the end of your report. All pictures must be sub-mitted in either .jpg or .pdf format.

Department Veteran's Affairs and Rehabilitation Chairman- Susan Baker 3142 Mimi Court, Marina, CA 93933-2856 831-324-0191 var@calegionaux.org