

American Legion Auxiliary
Department of California
Unit End of Year Report for 2023-2024
Due to District Chairman April 12, 2024

Chaplain

1.	-	our Unit have any Gold Stow Many?	ar members? Yes N	lo			
2.	a) Ho b) Di	ur Unit have any member ow Many? d you have a Memorial Se d you Drape the Charter?	rvice?	eport? Yes No	-		
			Did your Unit Donate to "In Loving Tribute" Fund? Yes No a) How Much?				
	a) Ho	ow Much?					
	a) Ho	ow Much?		No Memorial Event? Yes	. No		
4.	a) Ho	ow Much? our Unit plan to host or a ur Unit Send Greeting Car	ttend a "Four Chaplains" N		No		
4.	a) Ho	ow Much? our Unit plan to host or a ur Unit Send Greeting Car	ttend a "Four Chaplains" N		. No		
4.	a) Ho	ow Much? our Unit plan to host or a ur Unit Send Greeting Car Please mark the	ttend a "Four Chaplains" Nds? quantity for each type:	Memorial Event? Yes	No		

Please attach a supplemental report describing your Unit's success stories in working the Chaplain Pro-gram. Please include pictures on a separate sheet at the end of your report. All pictures must be sub-mitted in either .jpg or .pdf format.

If you would like your supplemental report to be considered for a National Western Division Most Out-standing Unit Chaplain Award please complete and attach a National Report and Award Cover Sheet. Thank you!

District 1 Please send your Unit Reports directly to the Department Chairman	District 2 Judy Henderson 11950 Alee Lane Redding, CA 96003-1352 530-710-7402 judyhsylvester@yahoo.com	District 4 Jerry Darnielle 1469 Youngs Lane Yuba City, CA 95991 530-674-8183 grammyd2853@sbcglobal.net
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