



Children and Youth

District # _____ Unit # _____ Unit Chairman _____
Phone # _____ Email: _____
No Activity reported during this period: _____

- 1. Number of hours served for children by Unit members: _____
2. Total dollars raised by your Unit to benefit children: _____
3. Total dollars given by your Unit in direct aid to children: _____
4. Value of in-kind donations received by your Unit: _____
5. Value of in-kind donations given by your Unit: _____
6. Total number of children served by your Unit: _____
7. Did your Unit participate in patriotic programs for youth including Americanism programs in schools, flag etiquette, Kids of Deployed are Heroes 2 (KDH2)Baby Shower?: _____ Yes _____ No
Which program(s)? _____
8. Total miles driven providing service _____
9. Did your Unit donate to the Child Welfare Foundation? Yes _____ No _____
Total dollar amount of donation(s)? \$ _____
Did your Unit donate \$1 per member? _____ Yes _____ No
10. Did your Unit (including Juniors) conduct a Military Child's Table Setting Ceremony?
Yes _____ No _____
11. Did your Unit hold activities for Purple Up! For Military Kids Day _____ Yes _____ No
On a separate sheet of paper describe activities or events held.

Youth Hero / Good Deed Awards

Youth Hero: Total Nominations _____ Total Awarded _____

Good Deed: Total Nominations _____ Total Awarded _____

Temporary Financial Assistance

How many TFA applications did your Unit receive and process this year? _____

Total amount of TFA awarded this year \$ _____.

Please give a brief narrative of assistance provided: _____

Please attach a supplemental report describing your Unit's success stories in working the Children & Youth Program. Please include pictures on a separate sheet at the end of your report. All pictures must be submitted in either .jpg or .pdf format.

If you would like your supplemental report to be considered for a National Western Division Most Outstanding Unit Children & Youth Program Award please complete and attach a National Report and Award Cover Sheet which is attached to this form. Thank you!

District 1

Please send your Unit Reports directly
to the Department Chairman

District 5 Pat Holland

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District 17 Rodi Andreescu

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District 20 Bonnie Christner

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District 23 Lucy Hunt

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District 12 Mary Ann Green

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District 15 Terry Miller

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District 30

Please send your Unit Reports directly
to the Department Chairman

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