

American Legion Auxiliary
Department of California
Unit End of Year Report for 2023-2024
Due to District Chairman April 12, 2024

## Historian

Distric	t # Unit # Unit Chairman		
Phone	e # Email: tivity reported during this period:		
No Ac	tivity reported during this period:		
your D Startin meals, MLK I Nation	eparate sheet of paper, <u>please</u> type and explain all events and activities that have taken place in istrict since 12/1/23. Include pictures for said events and activities mentioned below or any other. g with supporting the "Be-The-One" Days, "RED" Shirt Fridays, Breakfasts, lunches, dinners and Pearl Harbor Remembrance Day, Christmas Events, Branch Birthdays, Wreaths Around America Day, 4 Chaplains Services, Loving on Veterans for Valentines Day, Celebrating Legions Birthday, al President/Commander Visits, National Welcome Home Vietnam Veterans Day, Purple Up—Wearing Purple in April, any new/annual activities or events or special dinners held in your		
1.	Which members are submitting a Unit History Supplemental? Seniors Juniors Neither		
2.	2. Did your members participate in the Veteran's History Project? Yes No Explain how your members participated in the Veteran's History Project? (Type on separate paper)		
3.	Did your Unit Participate in "Welcome Home Vietnam Veterans?" Yes No Explain how members participated in "Welcome Home Vietnam Veterans?" (Type on separate paper)		
4.	Did your Unit Participate in "Be-The-One" Days AND submit pictures to District/Dept Historian?		
5.	. Did your Unit Participate in wear "RED Fridays" AND submit pictures to District/Dept Historian?		
	Remember Written & Picture must be separate.		
6.	Which members are submitting a Written History Book for Competition? Seniors Juniors Neither		
7.	Which members are submitting a Picture Book for Competition? Seniors Juniors Neither		
8.	Did you send pictures to District Historian? Yes No How Many?		
9.	Did you send pictures to the Dept. Historian? Yes No How Many?		
	If you have pictures, please print (4x6 color) and mail pictures to this Department Historian (Each picture MUST have "Who, What, Where When and Why" on back of picture)  epartment and National Competition Judging are strict. Please ensure complice with ALL Rules and Guidelines to avoid disqualification. **		

Please attach a supplemental report describing your Unit's success stories in working the Historian Program. Please include pictures on a separate sheet at the end of your report. All pictures must be submitted in either .jpg or .pdf format.

If you would like your supplemental report to be considered for a National Western Division Most Outstanding Unit Historian Award please complete and attach a National Report and Award Cover Sheet. Thank you!

District 1 Please send your Unit Reports directly to the Department Chairman	District 2 Mary McElwee 13935 Daniels Lane Redding, CA 96003 530-275-4156 msanderspost720@yahoo.com	District 4 PJ Shepard PO Box 6492 Oroville, CA 95666 530-899-2654 Oroville, CA 95666
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District 29 Patricia Burr 631 Avenida Sevilla #Q Laguna Woods, CA 92637 949-633-1848 pat949@comline.com	District 30 Please send your Unit Reports directly to the Department Chairman	