

American Legion Auxiliary
Department of California
Unit End of Year Report for 2023-2024
Due to District Chairman April 12, 2024

Veteran's Affairs and Rehabilitation

District	# Unit # Unit Chairman			
Phone	# Email:			
No Acti	# Unit # Unit Chairman # Email: vity reported during this period:			
1.	Did your Unit participate in the National President's Special Project "Be the One" Project? Yes No			
2.	Did your Unit participate in Wreaths Across America Day on Dec. 16, 2023? Yes No Total number of wreaths Unit sponsored? Total dollars spent? \$ Describe Activities:			
3.	Did your Unit participate in the Honor Flight, Inc. Program? Yes No Briefly describe how members volunteer for this program:			
4.	4. Number of Unit members who participated in the Military and Veteran Caregiver Netwo			
	Hours Spent Dollars Spent \$Miles Driven Briefly note the tasks/activities performed by caregivers:			
5.	Service for Veterans/Military: Total hours Unit members have volunteered this year Total dollars spent? \$ Total number of veterans/military assisted by your Unit this year Total number of "Veterans in Community Schools" presentations facilitated by your Unit Total value of in-kind donations received by your Unit for veterans/military this year? \$ Total number of poppies or poppy items distributed by your Unit this year Total dollars raised by your Unit for poppies or poppy items this year?			
6.	Your ALA Service for Military Families: Total number of hours your Unit members have volunteered for Military Families? Total dollars spent by your Unit for Military Families? Total number of military families served by your Unit this year?			
7.	Did your Unit supporting the National Veterans Creative Arts Festival (NVCAF) Yes No Did your Unit donating to NVCAF? Yes No Total dollars donated? \$ Briefly describe NVCAF activities in which your Unit is involved:			
8.	Did your Unit recruit Auxiliary members as volunteers for the VA Center for Development and Community Engagement at VA facilities? Yes No			

Please attach a supplemental report describing your Unit's success stories in working the VA&R Program. Please include pictures on a separate sheet at the end of your report. All pictures must be submitted in either .jpg or .pdf format.

If you would like your supplemental report to be considered for a National Western Division Most Outstanding Unit VA&R Award please complete and attach a National Report and Award Cover Sheet. Thank you!

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