



American Legion Auxiliary
Department of California

Education- District Mid-Year Report for 2023-2024

Submit this completed form to your Department Chairman no later than December 15, 2023.

District # _____ District Chairman _____

Phone # _____ Email: _____

of Units Reporting _____ Number of Units with No Activity _____

1. Number of Units participating in Give 10 to Education? _____ Value of items? \$ _____

2. Number of Units donating to the Department Education Program? _____ How Much? \$ _____

3. Number of Units participating in National Education Week – November 13-17, 2023? _____

a. Describe Units Activities _____

4. Were scholarships promoted at this time? Yes _____ No _____

a. How were they promoted? _____

5. Number of Units participating in the “Veterans in the Community Schools Project”? Yes _____ No _____

a. How many Veterans participated? _____

b. How many schools? _____

c. What grade levels? _____

6. How many Units purchased Poppy Seals? Yes _____ No _____ Amount Spent? \$ _____

a. How many individual members purchased Poppy Seals? _____ Amount Spent? \$ _____

7. How many Units participated in a literacy program? Yes _____ No _____

a. Describe the activity: _____

8. How many Units give a Local Scholarship? _____ How many? _____ How Much? \$ _____

a. Which scholarships were given by the Units? _____

9. How many Units sought out Veterans who would like to pursue higher or vocational education? _____

a. How many Veterans have been contacted? _____

10. How did your Unit promote the Education program? _____

Please note any other activities your Unit will hold to further the Education Program.

Department Education Chairman Linda Hayes
37737 Giavon Street, Palmdale, CA 93552-4027
661-209-4365 ljeffery@aol.com

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