

## Membership- Unit Mid-Year Report for 2023-2024

Submit this completed form to your District Chairman no later than December 1, 2023.

District # Phone #	Unit #	Unit Chairma Email:	an	<del></del>	
No Activity repo	ted during this pe	riod:			
1) What is your curren	t Unit Membership	percentage?			
2) Did your Unit make	100% Goal by Nov	ember 11, 2023?	Goal:		
3) Have any of your U	nit members qualific	ed for the 2024 Recruit			
		Yes Hov	v Many? No		
4) Give examples what your Unit is doing to Recruit and Rejoin members:					
5) How many male me	embers have joined	your Unit since July 1,	2023?		
6) Give examples of w	hat your Unit has d	one to increase your me	embership:		
7) Briefly describe you	r Unit's plan to mak	e goal in 2024:			
				-	

Please note that supplemental reports are not required, but are encouraged as they will help you remember in May what your Unit did with membership last Fall.

District 1 Please send your Unit Reports directly to the Department Chairman	District 2 Judy Sarti PO Box 1073 McCloud, CA 96057-1073 916-201-7423 judithsarti11@gmail.com	District 4 Lorinda Dowden PO Box 97 Butte City, CA 95920 530-228-2547 gramied38@yahoo.com
District 5 Lynn Jewell	District 6 Jennifer Turner	District 7 Debby Sullivan
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District 14 Debbie Hurado	District 15 Rochelle Billett-Smith	District 16 Tracy Varnell-Fercho
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District 29 Carol Borgman 9081 60 <sup>th</sup> Street Jurupa Valley, CA 92509 714-262-0046 cabor1147@gmail.com	District 30 Please send your Unit Reports directly to the Department Chairman	