



**March Meeting Programs -
Children & Youth**

March 15, 2023 **Norwalk 359**
American Legion Auxiliary
19th District Monthly Newsletter
Editor Jean A. Cooley-Desmeules
C.A.L.P.A.
 20600 S. Main St #40, Carson, CA 90745-1108
 (310) 871-9375 cell or jeancooley45@gmail.com
 2022 - 2023 *Issue 7*

**PRESIDENT –
BECKY BULLARD**

Happy St Patrick's Day to everyone I hope this finds everyone enjoying whatever warm days we have in between the rain.

April 15th from 9 a.m. to 3 p.m. we are having an OFFICER'S WORKSHOP. Units, Districts, and upcoming members who are thinking about being Officers. Past Department President Kathie Martinez will be the instructor. This is the 1st of its kind. Please come join us we still have many that are seeking answers to questions that very well could be answered. If ours goes well, they will try other Districts so let's make sure we are out in force. This is something we all need!!!! Please email me and let me know how many from your Unit will be there I hope to see some from all Units.

Have you all received your Poppies if not please let me know so we can find out what happened to them.

Remember Unit Reports are due to the District Chairman by April 14th and District reports are due to Department by May 1st. Everything is coming up, please keep watch on your dates if you need help please call, text, or email.

Becky Bullard
19th District President

**Our next meeting on
April 19th –Wednesday at 7:00 P.M.
Norwalk 359**

**Programs: Poppy, Poppy Posters,
Americanism Essay Awards**

**All Units must have a least one member to
represent them at the monthly meetings.**

11420 Taddy Street
Norwalk, CA 90650
dragon.lady9@verizon.net

**FIRST VICE PRESIDENT & MEMBERSHIP
CHAIRMAN
DIANA LIVAS**

Happy St Patrick's day to everyone. Let's hope the luck of the Irish will bring us closer to our goal.

Hollydale Unit 723 has made a goal and is currently at 104.55%

River Unit 411 is only 4 away from making a goal, and South Bay Unit 184 is 10 away from making a goal.

Unit #	Unit Name	New	Jrs	Strs	PUFL	Paid Online	Paid to Unit	Total Members	Goal	%	Unit Standing
170	Bert S Crossland	1	5	18	2	0	21	23	30	76.67%	9
184	South Bay	14	5	103	5	28	75	108	118	91.53%	3
270	Downey	0	0	5	2	2	1	5	11	45.45%	12
272	Montebello	8	0	86	1	15	70	86	100	86.00%	5
314	Hawthorne	3	3	62	13	8	44	65	74	87.84%	4
341	Leland A Cupp	6	2	36	0	6	32	38	53	71.70%	11
359	Norwalk	11	12	92	5	6	93	104	136	76.47%	10
411	Rivera	9	2	43	1	34	10	45	49	91.84%	2
465	Clyde F Hager	0	2	8	1	0	9	10	12	83.33%	6
496	Lakewood	16	10	195	7	11	187	205	261	78.54%	8
723	Hollydale	2	1	22	1	2	20	23	22	104.55%	1
833	Lincoln Village	2	2	18	1	17	2	20	25	80.00%	7
Total		72	44	688	39	129	564	732	891	82.15%	

We are trailing 18th District which is at 99.55%, time to make those calls and get your members in.

If you have any questions, please contact me via email, my address is dliivas@att.net and/or by phone at 323-893-0732.

Diana Livas
19th District 1st Vice President & Membership
Chairman
336 N. 6th Street

Montebello, CA 90640
ddivas@att.net

**SECOND VICE PRESIDENT
DEBBIE BUTLER**

Good Day Everyone

Hope everyone is doing well. Have a great and fun St Patrick's Day!!

It is that fun time of year...why...Year End reports are due by April 14th. Please send it to the District chair and your Unit President. Reminder if no Chairperson then the President gets the lucky ☘ task.

Please come to a district meeting. It would be great to have you take a District chair and help the Auxiliary flourish. We cannot do it without you and the same with your Unit!! You make it what it is.

Elections are coming up. Nominations start in April and elections in May!!!

The convention is on June 22-25th in Visalia. I heard there is a great leadership class on April 15th in Montebello. This class is to be informed about Unit positions and help run a Unit. Anyone can attend. The instructor will be Past Department President Kathie Martinez will lead it.

Take care and hope to see you soon.
Debbie Butler
19th District 2nd Vice President
4719 Castana Avenue
Lakewood, CA 90712
213-200-0477
dbutler49@verizon.com

SECRETARY – LINDA FARISS

Some of you such as our Chaplain Dawn Brown has been particularly good about handing out written reports. PLEASE everyone do the same. We want our minutes to be as accurate as possible.

Linda Fariss
19th District Secretary
1021 W. Jay Street
Torrance, CA 90502
310-245-3041
lindafariss@yahoo.com

TREASURER – JUDY ZARATE

No Article Submitted

Have you paid your 2022 -2023 Per Capita to the District? Is your Unit due to pay its Fidelity Bond this Year? Please double-check, they are due now.

**CHAPLAIN –
DAWN BROWN**

Greetings to Everyone,

It is with a heavy heart that I share with you:

Past Department President LuAnn Capuzzi passed away on February 27, 2023.

Past 19th District President Angie Chavez passed on February 21st, 2023. The Family wanted to be sure that this information was distributed to all members and friends of the 19th District American Legion Family.

Diane Walder from Hawthorne Unit #314 is having surgery on Friday, March 10th for her Sciatica.

Brenda Boyd from Hawthorne Unit #314 President has been ill with Bronchitis. Please keep everyone in our prayers.

MaryAnn Erdman passed on the morning of March 8th. So sad to hear this. She was a member of Unit 496 since around 1970. She was a past Unit President, I believe, and did a wonderful job for many years for our Girls State program.

Please if you have any information on deaths or illnesses, I can be reached at either one of dawnbrown430@gmail.com or 310-531-4447.

For now, be safe and may God Bless you all.
Sincerely

Dawn Brown
19th District Chaplain
2702 W. 144th Street
Gardena, CA 90249
310-531-4447
dawnbrown430@gmail.com

HISTORIAN – VACANT

If interested in this position, please contact
President Becky Bullard.

Your End Of Year Reports for historians should
be sent to President Becky – as per the back of
the report. Due April 14th.

AMERICANISM BECKY BULLARD

Please bring your essays to the meeting on
Wednesday to be judged.

Remember your due dates.

- March 6th Unit Chairmen pick up your essays
from the schools.
- March 20 Units forward winners only to the
District Chairman

End-of-year reports:

I hope you have all been keeping track of what
you have accomplished this year.
End-of-year reports is due on April 14th. I
encourage all of you to write a supplemental.
Let our department know what you are doing.

Due Dates for End-of-Year Reports

- April 14th Unit Reports due to the District
Chairman.
- May 1st. District report due to Department
Chairman.

Dates to remember:

March 15th is the American Legion Birthday.
March 30th is Vietnam Veterans' Day.

Thank you, if you should have any questions, or

suggestions please contact me at (562) 325-
9638 or dragon.lady9@verizon.net.

Becky Bullard
19th District Americanism Chairman
11420 Taddy Street
Norwalk, CA 90650-3841
dragon.lady9@verizon.net

AUXILIARY EMERGENCY FUND – NANCY LARIOS

No Article Submitted
End-of-Year Reports are due April 14th.

If you should have any questions, please do not
hesitate to contact me at (562) 328-9638 or
nancyauxunit272@gmail.com.

Nancy Perez-Larios
Auxiliary Emergency Fund
1830 W. Olive Avenue
Fullerton, CA 92833
562-556-3539
Nancyauxunit272@gmail.com

CHILDREN & YOUTH– BECKY BULLARD



What are you planning for April's Month of the Military Child and Purple UP! Day?

Military children face unique challenges and
make sacrifices. To recognize this, April is
designated as the Month of the Military Child
(#MOMC), and April 15 is Purple Up! Day.

During the month of April, plan special events
and activities for the military children in your
community.

On Purple Up! Day, everyone can wear purple to
show support for military children and raise
awareness of their sacrifices. Purple symbolizes

a combination of the colors of each branch of the U.S. military: Army green, Navy blue, Air Force blue, Marine red, and Coast Guard blue.

We would love to hear what you have planned. Send us an email.

April is Children and Youth Month, and it is hoped that Units are planning an activity or event to celebrate children. Consider asking your mayor to issue an official proclamation declaring April as Children and Youth Month. Work with your Legion Family – plan and host a Kid’s Easter Party and include age-appropriate crafts, games, and an egg hunt. Collaborate with other organizations in your area to co-sponsor and support a community-wide activity for children.

Please keep searching in your communities for children and youth under the age of 18 who have performed a specific good deed or a heroic act of physical valor and nominate them for a **Youth Hero or Good Deed Award**.

Spring is just around the corner and the kids will once again be out of school be careful out there. The time and effort put forth to recognize and celebrate our young heroes, heroines and civic-minded youths emphasize how important it is to acknowledge the wonderful work and kindness that they demonstrate.

Becky Bullard
19th District Children & Youth Chairman
11420 Taddy Street
Norwalk, CA 90650-3841
dragon.lady9@verizon.net

**COMMUNITY SERVICE –
BECKY BULLARD**

Hey Everyone for spring and summer the communities are going to start getting busy again, be on the lookout for those things you can help within your communities.

March is Community Service Month. This is a perfect time for members of Units and Districts

to make every effort to be visible in your communities. Be the go-to organization for the veterans living in the community. Work with other organizations on their community service projects while at the same time bringing awareness of who the American Legion Auxiliary is and our mission to support veterans, their families, and the community. Don’t forget to involve your Juniors and remember to wear your ALA branded attire and ALA pin.

Other upcoming events and opportunities to promote the Community Service Program include:

- Easter (April 9, 2023)
- Month of the Military Child (April)
- National Volunteer Week (April 17-21, 2023)

Awards –

Unit Award: Most Outstanding Unit Community Service Program Certificate and Gift
- District Award: Most Outstanding District Community Service Program Certificate and Gift
First-place winners will be submitted to National. The winner of the Unit in each Division will receive a Plaque and a \$25 Gift Certificate for Emblem Sales. The winner of the Department will receive a Plaque and a \$50 Gift Certificate for Emblem Sales.

Just remember to keep track of your hours worked, dollars spent and how many members helped out, this all can be reported on your End of Year Reports.

If you should have any questions about this program, please do not hesitate to contact me at (562) 325-9638 or dragon.lady9@verizon.net.

Becky Bullard
19th District Community Service
11420 Taddy Street
Norwalk, CA 90650-3841
dragon.lady9@verizon.net

**CONSTITUTION & BY-LAWS &
PARLIAMENTARIAN
C. J. REYES**

The year is almost over, and you should have reviewed your bylaws and standing rules if not it

is still not too late. Make sure you Roberts Rules of Order is the latest edition.

A copy of these documents should be given to each member for their own records.

As you are all aware, there have been many changes to the National Constitution & Bylaws these past few years. The current Constitution & Bylaws can be found on the National website, <https://member.legion-aux.org/member/committees/constitution>. All Units need to be aware of the changes and revise their documents accordingly. Remember these are your operating documents. The Model Unit and District Bylaws are now on the Department of California website, www.calegionaux.org. If you have any questions or concerns, please contact me. I am always available to help. Please do not forget your End-Of-Year report is due to me by April 14th.

C. J. Reyes
19th District Constitution & By-Laws/
Parliamentarian
P.O. Box 268
La Mirada, CA 90637-0268
cjr272@gmail.com

EDUCATION GAYLE STEWART

Always remember education helps open a multitude of doors for people in a variety of ways and can help people drastically change their circumstances. It is wonderful that the American Legion Auxiliary continues its mission to provide education programs and support for our nation's students and educators. The special emphasis placed on programs for the military and family members of the military is truly extraordinary. As we continue to support our education system, we will strengthen the lives of those that will soon become the core decision-makers of our country.

Gayle Stewart
19th District Education Chairman
3508 Arabella Street
Long Beach, CA 90805

stewnred@aol.com

GIRLS STATE – BECKY BULLARD

Dates are coming up for girls this month please try to get interviews done, girls registered, and money to Department on time. Delegates registered by March 15th, Transmittal by March 31st. Please do not forget to complete and send to me your Units Girls State End-of-Year Reports by April 14th.

Becky Bullard
19th District Girls State Chairman
11420 Taddy Street
Norwalk, CA 90650-3841
dragon.lady9@verizon.net

JUNIOR ACTIVITIES LINDA DIEBEL

I have not received any notifications for the Units of any Juniors who want to attend the Junior Conference, which will take place from April 12, 203 to April 23, 2023. Application packets must be completed and submitted to Department by April 3, 2023. The cost is \$125.00 per attendee. All necessary forms are available at the Department website, calegionaux.org. There is a flyer inserted in this issue of the Noisette.

The year-end report form for Junior Activities is due to me by April 14th.

If there are any questions or if there are problems, please let me know. You can contact me at –
Cell – (310) 293-8257
Email – lkdiebel@gmail.com

Linda Diebel
19th District Juniors Chairman
5432 Fertile Street
Lynwood, CA 90262
lkdiebel1@gmail.com

LEADERSHIP – LINDA FARISS

End-of-Year Reports 2023
Helpful Hints

First, get all your materials together: minutes of all meetings, and treasurer reports for the year, contact all members and find out what they have done regarding your report. Community Service includes actions taken by unit members donating to all non-profit organizations plus any volunteer work they did. Check your budget and be sure the donations for your chairmanship have been sent to Department. Ask your unit Membership Chairman the current numbers of paid members breaking down Junior and Seniors.

Now you are ready to start the report. Fill in all the blanks, name, address, telephone number, email, District 19, and your unit number. This report may be made online or in hard copy. If hard copy use black ink.

Fill in the blanks, someone did something in every program, DO NOT WRITE N/A across the report. Take time to think about each question and the answer may come to you.

If you have activities that are not included in the report, please attach a narrative telling of the work that your unit did on your program. Be clear and concise, spelling counts, if you need help contact the appropriate District Chairman of this Leadership Chairman, we would be happy to assist.

The District Chairman of your program is attached to the report. Either email or snail mail to District Chairman, or bring it to the April meeting, bags will be provided.

Make two copies of the report, one for your files, and give one to your Unit President.

Please call me if you have any questions or concerns.

Linda Fariss
19th District Leadership
1021 W. Jay Street
Torrance, CA 90502

310-245-3041
lindafariss@yahoo.com

LEGISLATIVE – C. J. REYES

Remember to stay informed on how we can help our veterans one way is to subscribe to the weekly legislative report another is to write our congressmen in support of our programs.



★ ★ ★ ADVOCACY ALERT ★ ★ ★

Next week, our National Commander will be testifying in front of a joint session of the Senate and House Committees on Veterans Affairs to articulate our legislative priorities for 2023. As a member of The American Legion Family, The American Legion asks that you support him by sharing these 2023 Legislative Priorities with your members of Congress: [Join Our Action Campaign: Write Your Congressmembers Now.](#)

The American Legion continues to serve as a powerful voice for veterans in our nation's capital, but the power of our voice is amplified by the voices of our members. The American Legion's Legionnaires, Auxiliary members, and Sons of The American Legion are the heart and soul of our grassroots organization. This week, we need everyone is helping to share our latest priorities far and wide.

Contact your Senators and Representative today to inform them of The American Legion's Legislative Priorities for the first session of the 118th Congress.

If you should have any questions about this program, please do not hesitate to contact me at (562) 972-1443 or cjr272@gmail.com

C. J. Reyes
19th District Legislative Chairman
P.O. Box 268
La Mirada, CA 90637-0268
cjr272@gmail.com

**MUSIC CHAIRMAN –
JEAN COOLEY-DESMEULES**

Please remember to send your Unit End-of-Year Report for Music to me by April 14th.

Jean Cooley-Desmeules
19th District Music Chairman
20600 Main Street/Space #40
Carson, CA 90745-1108
jeancooley45@gmail.com

**NATIONAL SECURITY
DEBBIE BUTLER**

Hello Everyone,

I am the interim National Security District contact for now. Diana Kuba moved away. She will be missed she was doing a great job.

Your end-of-year report is due April 14th to me, please. Hopefully, we will have another great report to submit to Department.
Please report by April 14th.

If you do not have a National Security chair the president needs to report. Go online and view end-of-year reporting so you have some ideas or review your mid-year.

Debbie Butler
19th District, National Security Chairman
4719 Castana Avenue
Lakewood, CA 90712
213-200-0477
dbutler49@verizon.com

**PAST PRESIDENTS PARLEY –
LINDA FARISS & NORA RAMIREZ**

Regrettably, our February dinner meeting was canceled due to the foul weather. We have rescheduled to Wednesday, March 29, 2023, at 6:00 pm. We will meet at El Pescador 17421 Avalon Ste A, Carson, CA 90746. Remember to

prepare your end-of-year report. If you have any questions, contact me.

Linda Fariss
19th District Past Presidents Parley Chairman
1021 W. Jay Street
Torrance, CA 90502
310-245-3041
lindafariss@yahoo.com

Nora Ramirez
19th District PPP Co-Chairman,
13505 Leibacher Avenue
Norwalk, CA 90650
626-786-8224
nvrjuly17@gmail.com

**POPPIES & POPPY POSTERS
LINDA DIEBEL**

I have received the Poppies for the 19th District. I will bring the Poppies to the March 15th District meeting, so please be sure that someone from your Unit is at the district meeting to collect your Poppies.

Remember the American Legion Auxiliary **OFFERS** Poppies to anyone and everyone; we do not sell our Poppies; BUT we **DO ACCEPT DONATIONS!!**

The Poppy year-end report form is due to me no later than April 14th as I must have the District report completed and to the Department Chairman by May 1, 2023. Also, the Poppy program requires a completed Poppy Financial Report form from **EACH UNIT**, even if the Unit did not order or offer Poppies. This report is due to the Department Poppy Chairman and the Department Secretary by June 3, 2023. Both forms can be found on the Department website calegionaux.org.

If there are any questions or if there are problems, please let me know. You can contact me at –
Cell – (310) 293-8257
Email – lkdiebel@gmail.com

Linda Diebel
19th District Poppy Chairman
5432 Fertile Street
Lynwood, CA 90262
lkdiebel1@gmail.com

PUBLIC RELATIONS – JEAN COOLEY-DESMEULES

The most important item to remind each Unit to complete is the End-of-Year Report which is due to me by April 14th. Please do not just put "N/A" for all of your answers. I know that each of you has published some sort of flyer for your events. Even if you only posted it in your own Post, WHICH IS a PUBLIC relationship!!

Now for the information on National Awards (Yes, YOU CAN DO IT!!!) Just follow the rules and even you could be awarded a National Awards.

Awards Deadlines and Submission Requirements

Thank you for taking the time to share a favorite story about the positive impact you or someone you know has had on our mission! Your story may inspire another member into service. It also helps us tell the world who we are, what we do, and why we matter.

Here are the national awards for this committee:

Member Award: ALA Brand Ambassador

- Award: Personalized ALA Ambassador Badge
- Presented to One member in each department who achieves excellence in the promotion of the American Legion Auxiliary with their use of social media, appearing in public wearing ALA-branded apparel, and other activities that showcase the Auxiliary's unique branding through visual identity.
- Materials and guidelines:
 - Document with action photographs, screenshots, and other evidence of brand promotion activities

- Activity must occur between May 1 prior to the start of the current admin year and May 1 before the end of the current admin year.
- All entries must be submitted by the department chairman via electronic form by 5 p.m. EST on June 1.

Note: You will receive a confirmation when your award is submitted.

National Awards Form

Link: <https://www.legion-aux.org/National-Awards-Form>

Unit Award: ALA Mission-Focused Social Media Account

- Presented to units with active social media accounts.
 - Must have a maintained account focused on the mission of the ALA.
 - Encourage postings of VCAF/NVCAF or POW/MIA Awareness
 - Must conform to ALA Branding Guide
- Materials and guidelines:
 - Document with screenshots/photos of social media postings
 - Social media account URL
- All unit entries must be submitted by the department chairman via electronic form by 5 p.m. EST on June 1.

Note: You will receive a confirmation when your award is submitted. Unit members should follow instructions from their department.

National Awards Form

Link: <https://www.legion-aux.org/National-Awards-Form>

Unit Award: Most Outstanding Unit Public Relations Program (per division)

- One unit in each division (5) that earns media placements in their community.

- Materials and guidelines:
 - Media placements/coverage highlighting ALA mission delivery featured in three different months (September 1 – May 1 of the current ALA administrative year)
- All unit entries must be submitted by the department chairman via electronic form by 5 p.m. EST on June 1.

Note: You will receive a confirmation when your award is submitted. Unit members should follow instructions from their department.

National Awards Form

Link: <https://www.legion-aux.org/National-Awards-Form>

Jean Cooley-Desmeules
 19th District Public Relations Chairman
 20600 Main Street/Space #40
 Carson, CA 90745-1108
jeancooley45@gmail.com

NOTE: Please when sending me your flyers, DO NOT TAKE A PICTURE OF IT. Please send it from your computer in a jpeg format.

VETERANS AFFAIRS & REHABILITATION DEBBIE BUTLER

Hello Everyone

Yep, it is that time of year to report your activity with Veterans. I know at least 1 person in your Unit did do something for a Veteran!!! Reports are due by April 14th, so you have plenty of time.

Our activity and numbers impact the American Legion and standing before Congress. So, your activity and hours are especially important.

Hope someone has the opportunity to submit a report with a cover sheet and possibly pictures so I can submit to Department for an award! Who knows maybe National??!!

Next, I have tentatively scheduled the annual BBQ on at LBVA September 4th. It has been 4 years since we last did it and they really miss it. If it goes...let us, make it the best come back. We will not be doing the hospital only all other locations. We will have music for the patients.

Do not forget the pantry at Volunteer Services can always use:

Food Pantry Wish List (Revised January 2023)
 The VA Hospital Food Pantry accepts non-perishable food items. Please check that food items have not expired or are not past the "Best By" date.

Gift Cards make it possible for homeless or in-need veterans and their families to purchase perishables such as milk, bread, eggs, meat, etc. (\$25 gift cards suggested)
 Also, gift cards for fast food are always helpful. (McDonald's, Taco Bell, Carl's Jr., etc.)
 Protein Foods (pull tabs preferably)
 Canned Chicken, Beef, Ham
 Canned fish (Tuna & Salmon), Packets of tuna with crackers
 Dried meats and Jerky Canned Chili and Beef Stews
 Peanut Butter
 Canned & Jar Foods (pull tabs preferably)
 Canned vegetables (green beans, potatoes, peas, carrots, corn)
 Canned Fruits (Fruit cups & Applesauce cups)
 Canned Beans (Kidney, Black, Pinto, Pork & Beans)
 Canned Pastas (SpaghettiOs, Ravioli, Spaghetti/meatballs)
 Canned Soups (Chicken Noodles, Chicken & Rice, Vegetable Beef, Minestrone, etc.)
 Pasta Sauces
 Dry Goods
 Instant Rice, Rice side dishes (Rice-a-Roni, Uncle Ben's)
 Rice Cups, Pasta Cups, Rice-a-Roni Cups (Just add hot water)
 Spaghetti, Noodles, Pasta (may include sauces)
 Boxed Macaroni & Cheese
 Hamburger Helpers (Hamburger, Tuna & Chicken)
 Manwich/Sloppy Joe Mixes
 Hot Cereals (Oatmeal, Cream of Wheat, etc.)

Cold Cereals (Cheerios, Wheat Chex, Bran Flakes, Shredded Wheat, etc.)
Beverages - Canned, Powdered, or Shelf-Stable Milk, Hot Chocolate/Cocoa Mixes, Bottled Water, Juices
Health Bars, Granola Bars, Trail Mix, Cheese & Crackers, Individual Juice

Lots of changes going on at LBVA if you have not been there. Psych and offices will open. CLC will be moving maybe at the end of this year or early next year!!!

If you are on Facebook join the American Legion Noisy 19th District. We are always posting info on there.

If you have questions or need help, I am an email or call away. I learn something new all the time. As they say, you never stop learning. You never fail you learn and go forward. Just take a picture of the report and email it to me.
Dbutler49@verizon.net
Or text 213-200-0477.

Debbie Butler
19th District V. A. & R. Chairman
4719 Castana Avenue
Lakewood, CA 90712
213-200-0477
dbutler49@verizon.com

**EDITOR NOISETTE –
JEAN A. COOLEY-DESMEULES**

EDITOR'S NOTE: if your Unit is having an event and you have a flyer, please print it out and bring them to the monthly District meeting. Also, please email a copy to me so I can give it to both the Public Relations, and Historian for their books and they will be put onto our Noisy 19th Auxiliary Facebook page, and the



Department of CA Facebook page, too. Flyers must be in a "jpg" format.

Check out the American Legion Auxiliary Noisy 19th District Facebook page. Ask everyone to check it out and help keep it updated on events, pictures, etc.

Facebook Contact: Jean Cooley-Desmeules
jeancooley45@gmail.com

All flyers that are emailed to me will be sent out on a Special Alert to everyone on the distribution list. (Which will also be posted on the Dept. of CA Website, too) See how many more will come to your event. **Important: when publishing on Facebook, please be sure to change your settings to "public to ALL" so they can be shared.**

As you can see, there are many avenues to get the word out to the public. What a difference it could make in the attendance to your events and the profits, too!

ONE LAST ITEM: If your Facebook name has "Women's," "Ladies," or any referral to only females – this must now be changed to read: "American Legion Auxiliary – ***with no mention of gender in your Facebook Name.***

**WAYS & MEANS –
MELISSA BRAICOV**

Remember to purchase your 50/50 tickets at each District's Monthly meeting. Half of the proceeds go into our District General Funds account and the balance in Funds account and balance is distributed to all the winning numbers at each monthly meeting.

Tickets are only \$1.00 each or \$ 5.00 for six ticket donations. Help support your 19th District.

**SERGEANT-AT-ARMS -
MELISSA BRAICOV**

When attending a meeting, please remember to turn off your phones and do not carry on conversations between yourselves when there is someone at the podium speaking.

ASSISTANT SERGEANT-AT-ARMS –
No Article Submitted

**DISTINGUISHED GUEST
CHAIRMAN – LINDA DIEBEL**

If you should have any quest that come to your Unit meetings, you should always welcome them, have them sign your guest book and then introduce them during the meeting so everyone knows what their name is and why they are visiting you. If needed, as Distinguished Guest Chairman, you will also escort them to the front table so they can speak to the entire membership at the meeting.

Linda Diebel
5432 Fertile Street
Lynwood, CA 90262
lkdiebel1@gmail.com

A M E R I C A N L E G I O N A U X I L I A R Y

Junior Conference

JOIN US TO LEARN ABOUT THE ALA
AND ELECT THE NEW JUNIOR OFFICERS
FOR THE DEPARTMENT OF CALIFORNIA

APRIL 22, 2023

RESERVATION FORMS CAN BE FOUND AT
[HTTP://CALEGIONAUX.ORG/PROGRAMS/JUNIOR-ACTIVITIES](http://calegionaux.org/programs/junior-activities)

RESERVATIONS SHOULD BE SENT TO STACY SMITH BY APRIL 3, 2023
ONYXBEAR612@YAHOO.COM

THERE IS NO CHARGE FOR JUNIOR CONFERENCE THIS YEAR

AMERICAN LEGION POST 26
2020 H STREET, BAKERSFIELD, CA 93301

9AM-4PM

HOTEL RESERVATIONS CAN BE MADE AT THE HILTON GARDEN INN
661-716-1000. THERE IS A ROOM BLOCK

UNIT DCV'S –

AUGUST – Unit 314, 3rd Tuesday,
7:00 pm
Unit 465 1st Thursday, 7:00 pm

SEPTEMBER – Unit 272, 1st
Wednesday, 7:00 pm
Unit 833, 3rd Saturday, 1:00 pm
Unit 723, 2nd Monday, 1:00 pm

OCTOBER – Unit 359, 1st Saturday,
1:00 pm
Unit 170, 2nd Tuesday, 6:30 pm
Unit 184, 3rd Tuesday, 12:00 pm

NOVEMBER – Unit 341, 1st
Wednesday, 6:30 pm
Unit 411, 4th Wednesday, 7:00 pm
Unit 496, 2nd Tuesday, 7:00 pm

DECEMBER – TBA

19th District Auxiliary E-Mail Correspondent

Jean A. Cooley-Desmeules,
jeancooley45@gmail.com

If you need anything to be sent out on an urgent message – please be sure that it is in a “jpeg” format. If it needs to go out right away, please text me on my cell phone at 310-871-9375 and I will go online and send your message out for you. Please know that when sent out this year, it is also received by the Dept. of CA Webmaster who will then also put it onto the Dept. of CA Website, too. That way the entire state of California will know what is going on in the 19th District. I will also put it on our Facebook page too.

ALL UNITS MUST HAVE AT LEAST ONE EMAIL CONTACT – PLEASE SUBMIT AS SOON AS POSSIBLE TO EMAIL CORRESPONDENT.

ATTENTION: ALL OFFICERS & CHAIRMAN – NOISY 19TH NOISETTE ARTICLES

19TH District *Noisette* articles whether sent by E-Mail, Snail Mail or Pony Express, are due.

NO LATER THAN THE WEDNESDAY PRIOR TO EACH MONTH'S DISTRICT MEETING.

Send articles attached to email to:

Jean A. Cooley-Desmeules at
jeancooley45@gmail.com /Subject line: District Newsletter. Or snail mail to Jean A. Cooley-Desmeules, 20600 Main Street #40, Carson, CA 90745-1108

THE 19TH DISTRICT IS ON FACEBOOK

Check out the American Legion Auxiliary Noisy 19th District Facebook page. Ask everyone to check it out, "LIKE" us and keep it updated on events, pictures, etc.

CONTACT Jean Cooley-Desmeules for more information. If you have any event that you would like to have put onto our FB Page, please email me a flyer in the jpg format and it will be then seen by more viewers for better attendance to your events.

UNIT L-1 BINGOS – CANCELLED

ALL L-1 BINGOS HAVE BEEN SUPENDED UNTIL FURTHER NOTICE – PER LONG BEACH VA MEDICAL CENTER DUE TO THE CORONAVIRUS.

OPERATION OUTREACH

HAWTHORNE 314 – 14124 SO. PRAIRIE AVE, HAWTHORNE –

1) **FIRST FRIDAY 5-8PM EVERY MONTH STEAK AND FISH FRY HELD** – \$10.00 FISH, STEAK \$12.00, COMBO FISH & STEAK \$15.00 INCLUDES FRENCH FRIES, CORN BREAD MUFFINS AND COLE SLAW. (FISH – COD OR CATFISH)

2) **SECOND SUNDAY 9–12:00 NOON EVERY MONTH BREAKFAST** IS SERVED FOR \$10.00 DONATION INCLUDES COOKED-TO-ORDER EGGS OR OMELETS, POTATOES, BACON, SAUSAGE, BISCUITS, GRAVY, ORANGE JUICE, PANCAKES (WITH OR WITHOUT FRUIT), WAFFLES, FRENCH TOAST, FRUIT, AND COFFEE. STEAK & EGGS BREAKFAST \$12.00 DONATION.

NORWALK 359 – 11986 FRONT ST, NORWALK

Every Sunday - Breakfast 10:00 am to 1:00 pm

Every Saturday - Karaoke and cakewalk @ 7:30 p.m.

Rivera Unit 411 – 7642 Serapis Ave., Pico Rivera

Auxiliary Breakfast – Second Sunday – 9 am to Noon

Hollydale Unit 723

(Events held at the Bellflower Moose Lodge, 9320 Alondra Blvd, Bellflower CA 90706)

1st Saturday of every Month, 11am - 2pm

Lunch - \$7

Hamburger, Cheeseburger, or 2 Hot Dogs - \$7

Includes: Chips & Cookies

Bingo - \$15

Bingo consists of 8 Regular Bingo Games & 2 Special Games (Prizes are Minimum \$25)

Combination Lunch & Bingo - \$20

We appreciate anything you can do to support us.

Thank you,

Dorothy Dunbar 562-991-7928

2022 – 2023 Officers

President	Becky Bullard	562-325-9638	359
1 st Vice President	Diana Livas	323-893-0732	272
2 nd Vice President	Debbie Butler	213-200-0477	496
Secretary	Linda Fariss	310-245-3041	170
Treasurer	Judy Zarate	562-900-6663	359
Chaplain	Dawn Brown	310-531-4447	314
Parliamentarian	C. J. Reyes	562-972-1443	496
Historian	VACANT		
Sgt. At Arms	Melissa Barinov	562-556-3948	359
Assn't Sgt. At Arms	VACANT		

2022 – 2023 Chairmen

Americanism	Becky Bullard	562-325-9638	359
Auxiliary Emergency Fund	Nancy Larios	562-556-3539	272
Children & Youth	Becky Bullard	562-325-9638	359
Community Service	Linda Diebel	310-631-0702	359
Constitution & Bylaws	C. J. Reyes	562-972-1443	496
Education	Gayle Stewart	562-634-3929	496
Girls State	Becky Bullard	562-325-9638	359
Junior Activates	Linda Diebel	310-631-0702	359
Leadership	Linda Fariss	310-245-3041	170
Legislative	C. J. Reyes	562-972-1443	496
Membership	Diana Livas	323-893-0732	272
Music	Jean A. Cooley-Desmeules	310-871-9375	314
National Security	Debbie Butler	213-200-0477	496
Past Presidents Parley	Linda Fariss	310-245-3041	170
	Nora Ramirez	626-786-8224	272
Poppy & Poppy Posters	Linda Diebel	310-631-0702	359
Public Relations	Jean A. Cooley-Desmeules	310-871-9375	314
Resolutions	C. J. Reyes	562-972-1443	496
Veterans Affairs/Rehab	Debbie Butler	213-200-0477	496
Ways & Means	Melissa Barinov		359

SPECIAL BOARDS AND COMMITTEES**ADVISORY BOARD**

Linda Fariss	310-245-3041	170
Linda Diebel	310-631-0702	359
Jean A. Cooley-Desmeules	310-871-9375	314
All Past District Presidents		

BUDGET COMMITTEE

Judy Zarate	562-900-6663	359
Diana Livas	323-893-0732	272
Debbie Butler	213-200-0477	496

AUDIT COMMITTEE

Linda Diebel	310-631-0702	359
Gayle Stewart	562-634-3929	496
Dawn Brown	310-531-4447	314

TELEPHONE COMMITTEE – All Unit Presidents & Past District Presidents

E-MAIL CORRESPONDENT & NOISETTE EDITOR -

Jean A. Cooley-Desmeules	310-871-9375	314	jeancooley45@gmail.com
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