## DEPARTMENT OF CALIFONRIA 2023-2024

## "United As One" California the Golden State



| WHEREAS                               | President Glenda's theme "United As One" California-the Golden State is very inspirational and will inspire us to write resolutions about how our Units &     |
|---------------------------------------|---|
| Districts                             | demonstrate the theme.  |
| WHEREAS                               | This year I would like to see more resolutions done and a copy of them sent to me. I will be awarding prizes for them at the Mid-Year Meeting and End of Year |
| WHEREAS                               | Resolutions can be what we refer to as "Bread & Butter" resolutions that are thank you's for a job well done or to praise for an accomplishment               |
| WHEREAS                               | There is a sample of a Courtesy "Bread & Butter" resolutions on the website that you can fill in.   |
| WHEREAS                               | Resolutions are also a way to make changes. If you have noticed something that you thought should be changed this is a way to do that. You're whereas notes   |
| should                                | reflect what you feel the problem is and why you think it needs   |
| changing. Your                        | Resolve is what you want to be done to make this change, i.e.   |
| have it brought before next bulletin. | re the body, etc. I will write just such a resolution in my   |

| WHEREAS   | On the website is an Official Resolution Form for you to fill in and there is a place for |
|-----------|---|
|           | the body of your resolution. You can also prepare it on a separate sheet and              |
| attach it | just be sure and include all the information they are requesting. Also be                 |
| sure and  | make note of the deadlines for submitting your resolution.                                |

SO BE IT RESOLVED That we are going to have a great year. Have fun trying your hand at doing resolutions. Be sure and send them to me.

SO BE IT FURTHER RESOLVED That this Chairman would like your Mid-Year report in resolution form by December 15<sup>th</sup> and your End of Year by May 1, 2023.

Dlfercho93011@hotmail.com

Thank you and congratulations on your appointment as the Resolution Chairman for your District. Linda Fercho – Department Resolution Chairman 9 Christina Avenue

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