

Convention report
Membership
2024 Convention
Visalia California

Good morning, Madam President

I would like to thank you for appointing me to the department membership Chairman.

It has been a great year of learning and personal growth.

The pre- con convention meeting for Membership was held on Thursday June 27, at 9:00 am in the Mineral King B room.

Liz Tungate was appointed Secretary

Chandra Young was appointed Chaplain

Deloras Artis was appointed Sergeant at Arms.

There was a total of 20 delegates

Guest 6

The statistical report can be found on page 33 in the book of reports.

The 85%, 95% and 100% certificates were passed in committee.

Chaplain offered prayer

The committee read the code and the changes per the committee are as followed.

I have provided you with a copy of the code and the changes have been highlighted.

Under Department Awards, Item 6 is being removed from the code as it is no longer being funded.

It reads:

READ CODE

Per the committee this section will be removed from the Department Membership Code, as it is no longer being funded.

I move to remove section 6 and its amended rule 6a.- 6d from the code per the committee.

Madam President may I proceed with my floor presentations?

I only received two supplemental reports.
Units and Districts when you write supplementals this is your time to shine.

79 Units made the 100%
64 Units will receive the Josie Melgard award
9 Districts reached 100%
30 Units received National Ribbon's for reaching goal

Madam President at this time may I handout my certificates
For best supplemental unit and District and other citations?

Best supplemental for Unit

Unit 252, District 23 Joyce Patton Membership Chair

Best supplemental for District

District 21, Ellen Fedorowski Membership Chairman

The next award

Estella Hanell award for district with the largest numerical increase goes to:
District 21, with 332, new members

Ethel Flynn Memorial Award is presented to the Unit with the largest numerical increase.

D-21, Unit 519, Norco 108 new members

I would like to invite the area support team to come forward. These 6 ladies have been my right hand as we mined for gold through California. I would like to thank them for their service to the membership program.

Carol Glenn Area 1, Rebecca Glenney Area 2, Terry Miller Area 3
Cassandra Brown Area 4 Cynthia Mayfield Area 5 and Yolanda Zuniga Area 6

The next award that we will be presenting is the Josie Melgard Award. I would like to introduce you to Josie's daughters, Doreen, Diana, and Debbie. They will be helping me to hand out the Josie Melgard Awards.

Read bio

In interest of time this year we will be handing out these awards to the Districts to give to their Units.

D-1 U 204, **D-2** Units 92, 369, & 720 **D-4** U 95 **D-5** U 101, 208, & 293 **D-6** U-77 & 233 **D-7** U 119, 169, & 264, **D-12** U 168 **D-15** U- 124, & 221 **D-16** U 50 432, 482, 534, & 741

D-17 U 302, & 628, **D-18** U 180, 261, 241, 790, & 830 **D-19** U 184, 272, & 411, **D-20** U 348, 377, 507, & 817, **D-21** U 200, 328, 519, 574, 595, & 742, **D-24** U 283 **D-25** U's 112, 229, 422, 497, 650, & 835 **D-26** U 82 **D-28** U 31, 512, 589, & 694, **D-29** U's 133, 277, 281, 354, 555, & 716 **D-30** U 138

CONGRATULATIONS

Yesterday I received our 100% awards from National, they will be in the packets that were pick up by your district representative.

Awards were given to **District 1** Unit 415, **D-2** Unit 720, 92, 293, **D-5** Unit 208, **D-6** 233, **D7** 119, 169 **D-15** U-124 **D-16**, U 50, 432, **D-17** 628, **D-18** 241, 180, 790, 830, **D-20** U 817, 348, 377, **D-21** U 328, **D-22** 552, 258, **D- 24**, U 283 **D-25** 497, 112, D-28 U 512, 593, **D-29** U 133, 354, 555

We are currently at 11th place in National. We are 345 members short of reaching the 100% goal. We can still reach this goal by July 14 with your help. We will be passing the golden bucket to attain this goal. Madam President has put in \$100. I am putting in \$20. Let's make this gold rush happen and make our President Glenda Schultz proud of the Golden state, United as One.

Maden President this ends my report.

Respectfully submitted by
Suzanne Winters
Department Membership Chairman