



## **American Legion Auxiliary**

### **Department of California**

#### **Music**

#### **June 2023 Bulletin**

Thank you to all the districts who submitted End of Year reports. I also would like to thank the wonderful unit chair-ladies who have reached out to me this year. I have enjoyed speaking with all of you.

19 Districts sent in an End of Year report. Out of the 30 districts, 3 reported supporting a school chorus or band this year, which was my Music challenge to the districts this year. I enjoyed reading the supplementals and the impact music has made on unit members, legionnaires, and the community.

The Music pre-convention meeting will be held Thursday, June 27<sup>th</sup> from 10am-10:30am in Sequoia B.

I wish you all well and look forward to seeing everyone at convention.

United as One,

Stephanie Huff

Music Chair

ALA Department of California

909-753-6378

[StephanieEHuff@gmail.com](mailto:StephanieEHuff@gmail.com)

**Department Code: Music**

1. The allowance for the Department Musician shall be adopted in the annual budget. The chairman shall submit an end of year statement of the expenses incurred and proposed recommendations affecting the program for the next year to the Finance committee by May 1st. (2018)
2. The Department Chairman shall offer first, second and third place best Unit and best District songs and best supplemental reports. (2018)
3. The Department Chairman shall encourage Units and Districts to provide music in their meetings. (2018)
4. Mid-Year Report Forms for all committee programs shall conform with standard time frames. Unit report forms are to be sent to the District Chairman by December 1st. District report forms are to be sent to the Department Chairman by December 15th. Department Chairmen reports are to be sent to their Division Chairman and the National Committee Chairman by January 5th. (2019)
5. End of Year report forms for all committee programs shall conform with standard time frames. Unit report forms are to be sent to the District Chairman by the second Friday in April. District report forms are to be sent to the Department Chairman by May 1st. Department Chairmen reports are to be sent to their Division Chairman and the National Committee Chairman by May 15th. (2019)

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