



**AMERICAN LEGION AUXILIARY**  
**DEPARTMENT OF CALIFORNIA**  
**GIRLS STATE PROGRAM**  
**2024-2025**



**BULLETIN #2**

**OCTOBER 2024**

**Due October 1st - [2025 Reservation Form](#)**

Hello Girls State Chairman,

**Unit Girls State Chairperson To Do List:**

- Complete the [2025 Reservation Form](#).

Deadline is October 1 to help us plan and know which schools Units plan to sponsor. The Reservation Form will remain open after the October 1 deadline. Units can continue to submit reservations after the deadline.

Once an initial Reservation Form is submitted, a Unit can email [alacagschair@gmail.com](mailto:alacagschair@gmail.com) the name and city of the high school, type of school, and whether the school participates in TAL CABS to add or change schools.

- Download the [2024 ALA GS School Introductory Letter](#) (with FAQs) and fill in the five blanks at the bottom of page 1 to distribute to school personnel.
- If you are having difficulty reaching personnel at the high school the Unit would like to sponsor and would like assistance, please complete the [2024 ALA CAGS Assistance Contacting Schools request form](#).
- After you contact the school and reserve them, follow up with information that will be helpful to the Counselor. If new, for example, download the [Structure of ALA Girls State](#) and the [Letter to High School Principal or Counselor/FAQs](#).

**Next Zoom: Monday, September 23rd at 7:00pm**

Topic: ALA CAGS Chair Meeting

Join Zoom Meeting

<https://us02web.zoom.us/j/85484116950?pwd=vM1CJoMrVCAaLr69SQKy5YyqKGXbxE.1>

Meeting ID: 854 8411 6950

Passcode: ALAcags82

The meeting will be recorded for those unable to attend.

## Links and Information from Previous Bulletins

[District and Unit GS Chair list](#)

[Bulletin #1](#)

[Youth Program Brochure\\*\\*](#)

[What is ALA Girls State/What is Auxiliary\\*\\*](#)

[findyourrep.legislature.ca.gov](http://findyourrep.legislature.ca.gov) - (website)

[Counselor flyer form.pdf](#)

[Fundraising Ideas](#)

[Fundraising Tool Kit](#)

[The Structure of Girls State\\*\\*](#)

[Suggested Calendar Final](#)

\*\*Indicates documents that will be helpful to new Counselors and Chairs. Thank you for

everything you do! I know most of you wear more than 1 hat. You all amaze me. Caroline Miller,

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