



American Legion Auxiliary
Department of California
Historian
“Smithsonian”
March 2025 Bulletin



Salute Archivist and Curators!

March is Women’s History Month! Do you have a mentor that you would like to have highlighted on the American Legion Auxiliary Department of California Facebook page? How about someone that holds dual membership as Legionnaire and Auxiliary member. Someone who has or is serving the Unit, District or Department and perhaps served as a National Chairman or National Officer? Do you have Junior Members that are now Senior members and are making a name for themselves? Send an article and some photos this archivist would love to highlight one person every day, if possible.

Please note the Deadline for End of Year Reports:

Unit to the District by April 11, 2025.

District to the Department by May 1, 2025.

To the many people who are new to holding this chairmanship, please take into consideration, when sending your reports via “snail mail,” please send your reports a few days prior to April 11, 2025, and May 1, 2025. This is to ensure the recipient receives the report on time.

There will be a zoom meeting for District Historians **March 12, 2025, at 6pm.** Please RSVP via email and the link will be provided to you.

Lastly, our National President Trish Ward is respectfully requesting “snapshots,” or photocopies of Charters. Please forward copies of your Unit Charters to the District Historian (or District President Delegate.) The District Historian (or District President Delegate) can forward “snapshots,” or photocopies of all Unit Charters in their District to the email listed below. These “snapshots” or photocopies can be sent with the End of Year Reports.

If there are any questions or clarifications, please feel free to contact this archivist via the forms listed below.

Happy Archiving!!

For God and Country

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Proverbs 16:3