



**AMERICAN LEGION AUXILIARY  
DEPARTMENT OF CALIFORNIA  
GIRLS STATE PROGRAM  
2024-2025**



Hi SCOTUS Interns,

Your hard work has paid off. Almost all of the girls have completed their paperwork. Please check your Unit Reservation and Applications Report, that Deana created for you, to see if your Unit has any Delegates or Alternates that show **OVERDUE**. In that case, contact Deana at [alacagirlsstateapplications@gmail.com](mailto:alacagirlsstateapplications@gmail.com) and figure out what needs to be completed on their paperwork. It's usually the signature forms. Call, text (this is usually the best way to get their attention) or email the student or parent and ask them to complete their paperwork.

**EOY District Girls State Chairpersons - Reports Due May 1st.**

**Unit Chairperson To-Do list:**

- Check the [Website 2025 Reservation List](#). Are all applications submitted and fees received?
  - Is the information correct and spelled correctly?
  
- Use Column F-K to confirm whether delegate, 1st alternate, 2nd alternate online applications have been submitted.
  
- Use Column N to see the delegates' transportation method. Column O is for Bus #, and P is for Stop #.
  - Priv - will use private transportation both to and from Sacramento.
  - Both - will ride the bus both to and from Sacramento.
  - To - bus to Sacramento, private transportation from Sacramento after the session.
  - From - bus from Sacramento after the session, private transportation to the Sacramento session.
  - Use column S to verify the bus fee was included on the transmittal received by [alacagsassistdir@gmail.com](mailto:alacagsassistdir@gmail.com) and [alacagsSherryCore@gmail.com](mailto:alacagsSherryCore@gmail.com).
  - Use Column U to verify that Registration and Enrollment fees were included on the transmittal.
  - Use Column V to verify that the Treasurer received the check.

**Color Codes:**

Red Cells in column G, I, or K = Delegates and/or Alternates have not completed the signature forms. Contact Deana with Questions. [alacagirlsstateapplications@gmail.com](mailto:alacagirlsstateapplications@gmail.com)

If Column O and P are **Purple (Lavender)** - Delegate is assigned a different bus each way.

**Pink (Fuschia)** - Delegate has requested transportation both ways, but a seat was only available after the session from Sacramento to home.

**Yellow** - Delegate has been offered a seat but has not yet responded.

Blank - Delegate has requested transportation but is on the waitlist.

If there is no Bus # or Stop #, the Delegate has not been assigned a bus seat.

- Notify me immediately if there are any changes to your Unit's Reservation.
  - If a delegate drops and a 1st alternate has already submitted an application, please notify the 1st alternate, then email me. We will move the alternate's application to the delegate list.

### Transportation

- Review the following information with those taking private transportation:
  - Check-in is Saturday, June 14th from 7-9 am.
  - Check out is Thursday, June 19th at 4:30 pm for those departing by private transportation.
  - No dinner will be served on Thursday for those departing by private transportation.
- Review the following information with those taking bus transportation.
  - Specific drop-off and pick-up locations and times will be distributed early June via email.
  - The bus will leave very late Friday evening, June 13th, to arrive in Sacramento Saturday, June 14th, between 7-9 am.
  - Bus riders going home will pick up a box dinner, then board the bus at 5:00 pm.
  - The bus will arrive at its final destination very early Friday morning, June 20th.

### Samsung Scholarship

- Remind eligible students to begin the Samsung Scholarship application early. The required forms will be easier to complete while school is still in session and must be completed by arrival at Girls State.

### Final contact with school staff

- Most High Schools now end classes in May. Please remember to thank the Counselors that helped you select the Girls State Candidates. We can't do it without them. Perhaps a thank you note with a small gift: cookies, a Starbucks card, picture of their Girls State Delegate, ALA note pad and pen with your contact information. Something little. Let them know if you will be their contact next year and ask who will be yours in the fall.

### 2025-2026 District and Unit Girls State Chairs

- If you will serve as [2025-2026 District and/or Unit Chair](#), or if you know your replacement, please enter your contact information on the 2025-2026 District and Unit GS Chairs Sheet.
  - The information I have from 2024-2025 is listed in red text. When you enter information, or if the information is the same, please change the text color to black.
  - If you know people who would like to be included on emails, please use the "Other Interested Volunteers" tab to enter their information.

### [Link to the GS Link List](#)

Next Zoom: Monday, May 12th at 7:00 pm

<https://us06web.zoom.us/j/81685678139?pwd=c7NDkdB0taDdXBZVrXntMYbXDEklga.1>

Meeting ID: 816 8567 8139 Passcode: 807459

Thank you for all you have done....just one more month!  
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